

BOARD OF EDUCATION  
HIGH POINT REGIONAL HIGH SCHOOL  
REGULAR MEETING MINUTES  
December 15, 2020

The Regular Meeting of the Board of Education of the High Point Regional High School District was held on Tuesday, December 15, 2020 at 6:00 P.M. as a Remote Meeting using a virtual software platform.

Mr. Kehoe opened the meeting with the flag salute.

Mr. Kehoe read the New Jersey Open Public Meetings Act Statement:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advanced notice of and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Augusta, Branchville, and Sussex Post Offices and notice sent to the New Jersey Herald, the Star Ledger and the Clerk of the Boroughs of Branchville and Sussex and the Townships of Frankford, Lafayette and Wantage.

### **MISSION STATEMENT**

High Point Regional High School, in partnership with faculty, family and community, is dedicated to the quest for individual excellence. By fostering high standards of achievement, we prepare students to become responsible and productive members of a diverse society.

**MEMBERS PRESENT:**            **Mr. William Kehoe, President**  
                                         Ms. Gayle Tidona  
                                         Mrs. Deborah Anderson  
                                         Mr. Thomas Antcliff  
                                         Mr. Spencer Arnold  
                                         Mr. Joseph Corazza  
                                         Mr. Wayne Dunn  
                                         Ms. Patricia Nugent  
                                         Ms. LeeAnn Smith

**MEMBERS ABSENT:**            **None**

**Also Present:** Dr. Scott Ripley, Superintendent; Tina M. Palecek, Business Administrator/Board Secretary.

### **EXECUTIVE SESSION**

A motion was made by Mr. Antcliff, duly seconded by Ms. Smith to enter into executive session to provide an update on legal, personnel and negotiations items, which is exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, "Open Public Meetings Act" at 6:00 P.M. Any discussions held by the Board which need not remain confidential will be made public when appropriate.

Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session at the conclusion of the Executive Session.

**EXECUTIVE SESSION, cont.**

The motion carried with a voice vote.

Mrs. Anderson	Yes	Mr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Mr. Kehoe	Yes

**RECONVENE REGULAR SESSION**

A motion was made by Mr. Corazza, duly seconded by Mr. Antcliff, that the Board reconvene to regular session at 7:00 P.M.

The motion carried with a voice vote.

Mrs. Anderson	Yes	Mr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Mr. Kehoe	Yes

**MEMBERS PRESENT:**            **Mr. William Kehoe, President**  
Ms. Gayle Tidona  
Mrs. Deborah Anderson  
Mr. Thomas Antcliff  
Mr. Spencer Arnold  
Mr. Joseph Corazza  
Mr. Wayne Dunn  
Ms. Patricia Nugent  
Ms. LeeAnn Smith

**MEMBERS ABSENT:**            **None**

**Also Present:** Dr. Scott Ripley, Superintendent; Tina M. Palecek, Business Administrator/Board Secretary.

**UNFINISHED BUSINESS**

There are no items.

**APPROVAL OF MINUTES**

A motion was made by Ms. Tidona, duly seconded by Mr. Antcliff, that the Board approves the minutes of the following meetings as corrected:

Regular Meeting Minutes -

November 17, 2020

The motion carried with a voice vote.

Mrs. Anderson	Yes	Mr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Mr. Kehoe	Yes

**APPROVAL OF MINUTES, cont.**

A motion was made by Ms. Tidona, duly seconded by Mr. Antcliff, that the Board approves the minutes of the following meetings:

Executive Session Minutes, #1 -

November 17, 2020

The motion carried with a voice vote.

Mrs. Anderson	Yes	Mr. Corazza	Abstain	Ms. Smith	Abstain
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Abstain
Mr. Arnold	Yes	Ms. Nugent	Yes	Mr. Kehoe	No

A motion was made by Ms. Tidona, duly seconded by Mr. Antcliff, that the Board approves the minutes of the following meetings:

Executive Session Minutes, #2 -

November 17, 2020

The motion carried with a voice vote.

Mrs. Anderson	Yes	Mr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Mr. Kehoe	Yes

**PUBLIC COMMENTS - AGENDA ITEMS ONLY**

Ms. Lorri Kaufman, Frankford, positive comment on the school remaining open.

**PRESENTATIONS**

Dr. Ripley presented a service plaque to the High Point Regional High School Board member who will be leaving the Board of Education in January. Thank you Mr. Thomas Antcliff, representing Sussex, for your commitment to the High Point school district.

**STUDENT COUNCIL**

No report was heard.

**HPEA REPORT**

Ms. Carla Mancuso, HPEA President, Thanked Mr. Antcliff for his service and updated the Board regarding the impact of the Pandemic on the teaching staff.

**PRINCIPAL'S REPORT**

Mr. Tallamy provided an update on the following:

- Thank you to Mr. Antcliff



## PRINCIPAL'S REPORT

- Thank you to Ms. Mancuso
- Performing Arts
  - WSUS recorded songs/concerts from last year for Chamber Singers and played them
  - Candlelight Concert- we had a recording scheduled for this week...but snow has delayed our plan
- "Kodachrome" January 29, 30, 31st
- 8th-grade virtual open house- tentative end of January for scheduling
- 2nd MP ends 1/26- tentative

### Student/Staff Acknowledgements:

- Liana Hennings- GEOY and Kristen Jaccodine- Educational Support Professional
- Thanksgiving Baskets- Marie Sullivan
- Jill Schafer- Helping families in need and Toys for Tots
- Patti Piatt- HP Food Pantry
- Social Media Ambassadors- telling their story now more than ever!

## ATHLETIC REPORT

Mr. Tallamy reported on the Student Athletes' Achievements.

- All League Honors
- NJ Herald First Team, Second Team and Honorable Mentions
- Fall Athlete of the Week
- Olivia Dunn, Scholar Athlete
- Winter Schedule

## CURRICULUM AND INSTRUCTION REPORT

Seamus Campbell reported on the following:

- Mr. Campbell thanked Mr. Antcliff
- QSAC Self-Assessment Report
  - The Upload is Complete
  - There is a good chance that the Governor will postpone QSAC
- Mr. Campbell reported on one of our Students, Sahas Suri, who has an Internship at Sussex Rural

## OTHER BUSINESS

Dr. Ripley reported on re-opening school

A motion was made by Mrs. Anderson, duly seconded by Ms. Tidona, that upon recommendation of the Superintendent, the Board approves the following resolution:

**OTHER BUSINESS, cont.**

BE IT RESOLVED that the Board approves the 2021 High Point Regional High School District Board of Education Reorganization meeting for 6:00 PM, Tuesday, January 5, 2021 will be held virtually.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

**ACTION ITEMS**

**CURRICULUM AND INSTRUCTION**

The **Faculty Attendance** rate for November is 97.5%. (Attachment A-1)

The **Student Attendance** rate for November is 96.4%. (Attachment A-2)

The **Suspension Report** for the month of November was disseminated. (Attachment A-3)

A motion was made by Ms. Smith, duly seconded by Mr. Antcliff, that, upon recommendation of the Superintendent, the Board approve the following resolutions:

BE IT RESOLVED that the Board approves the **Harassment, Intimidation and Bullying Report** for the period November 17, 2020 through December 15, 2020. (Attachment A-4)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board recognizes there are no **curricular field trips** listed on the attached roster. (Attachment A-5)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves the **Professional Development** activities as listed on the attached roster. (Attachment A-6)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves Student #2200915 to complete an **internship with Sussex Rural Electric Cooperative** from January 2021 through June 2021.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

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**PERSONNEL**

A motion was made by Ms. Tidona, duly seconded by Mr. Antcliff, that, upon recommendation by the Superintendent, the Board approve the following resolution:

BE IT RESOLVED that the Board accepts, with regret, the **retirement** notification of **Gary Dutko**, Business Technology Teacher, effective January 1, 2021.

Dr. Ripley expressed congratulations on his retirement.

Mrs. Anderson spoke on his tenure at High Point.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

A motion was made by Ms. Tidona, duly seconded by Ms. Nugent, that, upon recommendation by the Superintendent, the Board approve the following resolution:

BE IT RESOLVED that the Board approves an **FMLA/extended sick leave** to employee 1049, effective January 6, 2021, for an approximate 8 week period or until released to work by the employee's physician.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

**EXTRA CURRICULAR**

A motion was made by Mr. Arnold, duly seconded by Ms. Smith, that, upon recommendation by the Superintendent, the Board approve the following resolutions:

BE IT RESOLVED that the Board accepts the **resignation** of Colleen Fox as an Assistant Softball Coach for the 2020/2021 School Year.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves the following **Extra Curricular appointments** for the 2020-2021 School Year:

Position	Name	Long Elg.	Service	Step	Base	Long.	Total
Assistant Boys Tennis Coach	Dave Ruppert	N	0	2	\$4,400.00	N/A	\$4,400.00
Assistant Girls Basketball Coach	Jon Tallamy	N	7	5	\$6,225.00	N/A	\$6,225.00

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes



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**POLICY**

A motion was made by Ms. Tidona, duly seconded by Mr. Arnold, that, upon recommendation of the Superintendent the Board approve the following resolution:

BE IT RESOLVED that the Board approves the **first** reading of the following new policy:

Attachment D-1 Bylaw 0164.6 Remote Public Board  
Meetings During a Declared  
Emergency

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

## NEGOTIATIONS

Dr. Kehoe advised the Board that the HPEA negotiations are still on hold.

## BUILDINGS AND GROUNDS

There are no items at this time.

## FINANCE AND INSURANCE

A motion was made by Mr. Dunn, duly seconded by Mr. Antcliff, that the Board approve the following resolutions:

BE IT RESOLVED that the Board **accepts the Report of the Board Secretary/Business Administrator** for the month of November, 2020. (Attachment G-1)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board **accepts the Report of the Treasurer** for the month of November, 2020. (Attachment G-2).

We hereby certify, pursuant to N.J.A.C. 6A:23-2.11 (c)3, that as of the date of the Board Secretary's Monthly Financial Reports, no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a).

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

**FINANCE AND INSURANCE, cont.**

BE IT RESOLVED that the Board approves the **Report of Transfers and the Minimum Expense Transfer Report** for the month of November, 2020. (Attachment G-3a and G-3b)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves for **payment** the attached schedule of audited bills, dated December 15, 2020. (Attachment G-4)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board accepts the **Adult Education, Agency Account, Athletic Account, Cafeteria Account, Principal's Petty Cash Account, Scholarship Account, School Store Account and Student Activities** for the month of November, 2020, as corrected. (Attachment G-5)

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	No	Ms. Nugent	No	Dr. Kehoe	No

BE IT RESOLVED that the Board approves **mileage reimbursement** for required work related travel, authorized and approved by the Superintendent and the Business Administrator, at \$.35 per mile, retroactive to July 1, 2020.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approve the retroactive **agreement** between the High Point Board of Education and the Middlesex Educational Services Commission (MESCC). This agreement authorizes the **MESCC** to negotiate energy rates on behalf of the High Point Board of Education in effort to secure the lowest costs for energy. The effective date of this agreement will be March 1, 2020.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board appoints Tina M. Palecek, Business Administrator/Board Secretary of High Point Regional High School as the School Alliance Insurance **Fund Commissioner**. Be it further resolved that a copy of this resolution will be forwarded to the School Alliance Fund.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes



**FINANCE AND INSURANCE, cont.**

BE IT RESOLVED that the Board approve the **disposal** of the following swim team accessories which are outdated and in disrepair:

27 black and red warm-up jackets  
30 black pants

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approve the **disposal/recycling** of IT Department items that are obsolete or in disrepair as listed on Attachment G-6.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board gratefully accepts the donations listed below:

Donor	Recipient	Amount/Value	Intended Use
United Methodist Church	Food Pantry	\$500.00	Replenishment

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves and authorizes the execution of the following **tuition contracts** between High Point Regional High School (sending) and the following districts and related information:

DISTRICT/INSTITUTION	STUDENT	TIME FRAME	TUITION COST
Central Park School Ed Services of Morris County	2301025 ID: 8668712770	2020-2021 School Year effective September 1, 2020	\$75,340.00 Additional Therapy: \$2,109.00 Personal Aide: \$32,185.00

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

A motion was made by Mr. Dunn, duly seconded by Ms. Smith, that the Board approve the following resolutions:

BE IT RESOLVED that the Board award the contract for the above ground fuel storage tank conversion project (NJDOE Project #37-2165-030-20-1000) to **Aurora Environmental**, the lowest bidder as per attachment G7.

## FINANCE AND INSURANCE, cont.

Dr. Ripley thanked Mrs. Palecek and Mr. McGrath for their work on getting the project moving forward.  
The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

## TRANSPORTATION

A motion was made by Mr. Corazza, duly seconded by Mr. Antcliff, that, upon recommendation of the Superintendent the Board approve the following resolutions:

BE IT RESOLVED that the Board approves and authorizes the execution of the following Quoted Contract which has been adjusted to correct the number of days and total route cost for the transportation of a student for the 2020 – 2021 School Year:

D.W. Clark & Sons, Inc.  
September 1, 2020 - June 30, 2021  
HPQ-2001

Route #	Destination	2020-21 Per Diem Route Cost	# of days	+/- Adj Per Mile	Per Diem Aide	2020-21 Total Per Diem	2020-21 Total Route Cost
HPQ-2001	Newton Medical Center	\$144.00	136	\$2.00	N/A	\$144.00	\$19,584.00

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

BE IT RESOLVED that the Board approves and authorizes the execution of the following Joint Transportation Agreement for transportation for the 2020 – 2021 School Year:

Host – High Point Regional High School  
Joiner – Walkill Valley Regional High School  
\$19,930.24

Total -

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
E-0205	Chancellor Academy	11/2/20	6/30/21	0	1	\$19,930.24

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

## LONG TERM PLANNING

There are no Long Term Planning items at this time.

There are no Legal items at this time.

## **CORRESPONDENCE**

There are no Correspondence items at this time.

## **MISCELLANEOUS**

Dr. Kehoe noted that the Board has been attentive to the completion of all training.

- **SCHOOL BOARD MANDATED TRAINING**  
Please contact the Board Office if you need to be scheduled.

## **PUBLIC COMMENTS**

Art Mina, High Point Teacher, noted that the Ski Team should be mentioned.

## **NON COMMITTEE REPORTS**

The Board discussed the Key Club, which has been removed as an Extra Curricular Club.

## **OTHER BUSINESS**

For the purpose of public disclosure and in accordance with the Open Public Records Act (OPRA) the High Point Regional High School Board Office has received and responded to the following OPRA requests over the past two months. [The Board will continue to provide this information on a monthly basis]:

Date Rec'd	Date Sent	From	Request	Total Time Required	Legal Fees	Total Dist Cost Est
11/17/2020	11/25/2020	Mr. W. Gettler	ASSA reports submitted to the NJDOE from 2016 - 2020. Total 13 pages of information	3-Hours	00.00	\$194.00

Note: Regular OPRA requests require a response within 7 business days

Dr. Kehoe spoke on this being his last meeting as President and thanked those that have helped to make his tenure successful.



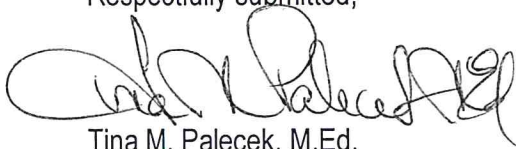
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**ADJOURNMENT**

With no further action or discussion required of the High Point Regional High School Board of Education at this time, a motion was made by Mr. Arnold, seconded by Ms. Tidona to adjourn the regular meeting at 8:12 P.M.

The motion carried with a roll call vote.

Mrs. Anderson	Yes	Dr. Corazza	Yes	Ms. Smith	Yes
Mr. Antcliff	Yes	Mr. Dunn	Yes	Ms. Tidona	Yes
Mr. Arnold	Yes	Ms. Nugent	Yes	Dr. Kehoe	Yes

Respectfully submitted,



Tina M. Palecek, M.Ed.  
Business Administrator/Board Secretary  
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