

**HIGH POINT REGIONAL HIGH SCHOOL  
SUSSEX, NEW JERSEY 07461  
BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

**June 20, 2011  
7:00 p.m.**

**I CALL TO ORDER**

**II FLAG SALUTE**

**III OPEN PUBLIC MEETINGS ACT STATEMENT and ROLL CALL**

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advanced notice of, and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Board of Education has caused notice of this meeting to be published by having the date, time, and place, thereof, posted at the Augusta, Branchville, Lafayette, and Sussex Post Offices, and notice sent to the New Jersey Herald, Sunday Herald and the Clerk of the Boroughs of Branchville and Sussex and the townships of Frankford, Lafayette, and Wantage.

**IV MISSION STATEMENT**

HIGH POINT REGIONAL HIGH SCHOOL, IN PARTNERSHIP WITH STAFF, FAMILY AND COMMUNITY, IS DEDICATED TO THE QUEST FOR INDIVIDUAL EXCELLENCE. BY FOSTERING HIGH STANDARDS OF ACHIEVEMENT, WE PREPARE STUDENTS TO BECOME RESPONSIBLE AND PRODUCTIVE MEMBERS OF A DIVERSE SOCIETY.

**V APPROVAL OF MINUTES**

Regular Meeting – May 23, 2011

Executive Session – May 23, 2011

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 2

**VI PRESENTATIONS**

**Business Administrator/Board Secretary**

Mrs. Linda Alvarez will recognize past Board of Education members

Mr. Joseph Luna

Mr. Harold (Hap) Rowan, III

Mr. Garrett Link

1. It is recommended that the Board approve the following resolution:  
**(ACTION)**

WHEREAS, Joseph Luna has served as a member of the High Point Regional High School Board of Education from November 1987 through April 2011 in the capacity of Board President and Chairperson and /or Committee Member, and;

WHEREAS, Joseph Luna has served the students and residents of High Point Regional High School with dedication, commitment, and integrity, and;

WHEREAS, Your personal commitment to a quality education, your valued participation in establishing effective policies, and your readiness to render services in seeking educational excellence have contributed immeasurably to the progress of our school system;

BE IT RESOLVED, that the High Point Regional High School Board of Education, on behalf of your colleagues, our teachers and our students, extends our sincerest thanks and deepest appreciation for your contribution and your dedicated services, and we wish Mr. Luna good health and happiness for many years to come.

2. It is recommended that the Board approve the following resolution:  
**(ACTION)**

WHEREAS, Harold Rowan, III has served as a member of the High Point Regional High School Board of Education from October 1994 through April 2011 in the capacity of Board President and Chairperson and /or Committee Member, and;

WHEREAS, Harold Rowan, III has served the students and residents of High Point Regional High School with dedication, commitment, and integrity, and;

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 3

WHEREAS. Your personal commitment to a quality education, your valued participation in establishing effective policies, and your readiness to render services in seeking educational excellence have contributed immeasurably to the progress of our school system;

BE IT RESOLVED, that the High Point Regional High School Board of Education, on behalf of your colleagues, our teachers and our students, extends our sincerest thanks and deepest appreciation for your contribution and your dedicated services, and we wish Mr. Rowan good health and happiness for many years to come.

3. It is recommended that the Board approve the following resolution:  
**(ACTION)**

WHEREAS, Garrett Link has served as a member of the High Point Regional High School Board of Education from April 2008 through April 2011 in the capacity of Chairperson and /or Committee Member, and;

WHEREAS, Garrett Link has served the students and residents of High Point Regional High School with dedication, commitment, and integrity, and;

WHEREAS. Your personal commitment to a quality education, your valued participation in establishing effective policies, and your readiness to render services in seeking educational excellence have contributed immeasurably to the progress of our school system;

BE IT RESOLVED, that the High Point Regional High School Board of Education, on behalf of your colleagues, our teachers and our students, extends our sincerest thanks and deepest appreciation for your contribution and your dedicated services, and we wish Mr. Link good health and happiness for many years to come.

**Student Council**

Lenna Daniels will update the Board on Student Council activities.

**Principal's Report**

Mr. Greg Youngman will update the Board of Education on high school activities.

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 4

**HPEA Report**

Mrs. Debbie Anderson, HPEA President, will update the Board on HPEA items.

**Curriculum and Instruction**

Mr. Scott Ripley, Director of Curriculum, will update the Board of Education on curriculum items.

**Athletics**

Mr. Gib Carter will inform the Board of Education on items relating to athletics.

**VII PUBLIC COMMENTS - AGENDA ITEMS ONLY**

**VIII UNFINISHED BUSINESS**

Mrs. Linda Alvarez will facilitate a discussion with Board members regarding setting a date for the Board Retreat.

**IX ACTION ITEMS**

**A. CURRICULUM AND INSTRUCTION**

1. The Faculty Attendance rate for May 2011 was 94.2% Attachment A-1
2. The Student Attendance rate for May 2011 was 94.8% Attachment A-2
3. Enclosed is a copy of the Suspension Report for the month of May 2011. Attachment A-3
4. It is recommended that the Board of Education approve the field trips as listed in Attachment A-4. **(ACTION)**
5. It is recommended that the Board of Education approve the staff professional development workshops as listed in Attachment A-5. **(ACTION)**
6. It is recommended that the Board approve the amended Summer Workshops as outlined in Attachment A-6. **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 5

**B. PERSONNEL**

The **Personnel and Policies Committee** will meet at **6:30 p.m.** The Superintendent will make recommendations to the Personnel and Policies Committee on the following:

1. It is recommended that the Board of Education approve an extended medical leave for Brian VanHorn effective beginning May 5, 2011 through September 5, 2011. Unpaid leave will begin on July 27, 2011. **(ACTION)**
2. It is recommended that the Board of Education approve the appointment of Sharon Wejsa as a substitute teacher and a substitute aide for the Extended Year Program. **(ACTION)**
3. It is recommended that the Board of Education approve the reimbursement for the cost of the fingerprinting/criminal history review, including all costs for administering and processing the review, to members of the Board of Education, effective upon further guidance on the implementation of the law. **(ACTION)**
4. It is recommended that the Board of Education approve the extension of the Child Care/Family Leave for Rebecca Sarno into the 2011-2012 school year reflecting a return date of September 26, 2011. **(ACTION)**
5. It is recommended that the Board of Education approve the 2011-2012 annual salary of \$97,751.81 for Rosalie Haller, Director of Special Education. **(ACTION)**
6. It is recommended that the Board of Education approve the appointment of Lauren Heller as an alternate summer custodial worker at the rate of \$9 per hour or Step A-1 on the guide. **(ACTION)**

**C. EXTRA CURRICULAR**

1. It is recommended that the Board of Education approve the participation of High Point Regional High School in a cooperative Ice Hockey Sports program with Wallkill Valley Regional High School as outlined in the Program Application for Cooperative Sports. Attachment C-1 **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 6

2. It is recommended that the Board of Education approve the following Extra Curricular appointments for the 2011-2012 school year: **(ACTION)**

Position	Name	Long. Elig.	Yrs. Of Service	Step	Base	Long.	Total
Head Football Coach	Percey, William	N	3	5	\$8,723	N/A	\$8,723
Head Ice Hockey Coach	Beltran, Michael **	N	-	5	\$5,868	N/A	\$5,868
Weight Training Co Summer	Percey, William (½ 2638)	N	0	1	\$1,319		\$1,319
Assistant Field Hockey Coach	Stormes, Aimee	N	0	1	\$4,701	N/A	\$4,701
Assistant Boys Soccer Coach	Carlson, Erik	Y-B	7	5	\$5,291	\$350	\$5,641
Co-Asst. Boys Soccer Coach	Ryan, Thomas (½ 5291)	Y-B	21	5	\$2,645.50	\$1,150	\$3,795.50
Co-Asst. Boys Soccer Coach	Ruppert, David (½ 5291)	Y-B	13	5	\$2,645.50	\$1,150	\$3,795.50
Assistant Swimming Coach	Westra, Ashley	N	4	5	\$5,291	N/A	\$5,291
Assistant Field Hockey Coach	Westra, Ashley	N	3	4	\$5,137	N/A	\$5,137
Assistant Girls Basketball Coach	Stormes, Aimee	N	-	2	\$5,189	N/A	\$5,189
Assistant Softball Coach	Stormes, Aimee	N	-	2	\$4,842	N/A	\$4,842
Co-Asst. Baseball Coach	Ellis, Ryan (½ 5137)	N	3	4	\$2,569	N/A	\$2569
Choreographer	Schuman, Lisa	N	-	5	\$3,349	N/A	\$3,349
Class Advisor – Junior	Sabo, Kirstin	N	0	1	\$3,251	N/A	\$3,251
Class Advisor – Freshmen	Greulich, Debby *	N	0	1	\$3,251	N/A	\$3,251
Marching Band Co-Advisor	Dispenziere, Rich (½ 5047)	N	-	5	\$2,524	N/A	\$2,524
Marching Band Co-Advisor	Tummillo, Peter (½ 5047)	N	-	5	\$2,524	N/A	\$2,524
Rehearsal Pianist	Zatorski, John	N	-	5	\$3,281	N/A	\$3,281

• pending receipt of all required paperwork.

\*\* pending approval by the County Superintendent

3. It is recommended that the Board of Education accept, with regret, the resignation of William Percey as Head Basketball Coach, effective immediately, for the 2011-2012 school year. **(ACTION)**

**D. POLICY**

1. It is recommended that the Board of Education approve the first reading of revised Policy 5512 Harassment, Intimidation, and Bullying. The current Harassment, Intimidation and Bullying Policy is being renumbered from 5512.01 to 5512. Attachment D-1 **(ACTION)**
2. It is recommended that the Board of Education rescind Policy 2461, Special Education/Receiving Schools and related Regulations 2461.01 through 2461.12. As defined in N.J.A.C. 6A:14-7, High Point Regional High School is not a receiving school. **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 7

**E. NEGOTIATIONS**

There are no Negotiations items at this time.

**F. BUILDING AND GROUNDS**

Mr. Vander Berg will update the Board of Education on items covered at the June 14, 2011 committee meeting.

1. It is recommended that the Board approve the disposal or sale of the inventory from Room 113. **(ACTION)**

**G. FINANCE AND INSURANCE**

1. It is recommended that the Board accept the Report of the Board Secretary/Business Administrator for the month of May 2011. (Attachment G-1) **(ACTION)**
2. It is recommended that the Board accept the Report of the Treasurer for the month of May 2011. (Attachment G-2) **(ACTION)**

We hereby certify, pursuant to N.J.A.C. 6A:23A-16.10 (c)3, that as of the date of the Board Secretary's Monthly Financial Reports, no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10 (c)4.

- 
3. It is recommended that the Board approve the Report of transfers for the month of May 2011. (Attachment G-3) **(ACTION)**
  4. It is recommended that the Board approve for payment the attached schedule of audited bills, dated June 20, 2011. (Attachment G-4) **(ACTION)**
  5. It is recommended that the Board accept the Student Accounts, Athletic Account, School Store, Vending Account, Capital Reserve Account, Construction Account and Cafeteria Account reconciliations for April 2011. (Attachment G-5) **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 8

6. It is recommended that the Board approve application to the Sussex County Executive Superintendent of Schools and the New Jersey Department of Education for S1701 transfer approval to exceed 10% for fund transfers per the attached. Attachment G-6. **(ACTION)**
7. It is recommended that the Board approve an Agreement with Ameriflex to administer our COBRA benefit plan for the 2011 - 2012 school year. The cost to the Board will be fifty cents (\$.50) per insured employee per month for an annual total of \$1,098. **(ACTION)**
8. It is recommended that the Board approve an Agreement with Water Management Services, Inc. for the 2011 - 2012 school year at the annual cost of \$32,400. **(ACTION)**
9. It is recommended that the Board approve continuation of the Agreement with Alert Now for the 2011-2012 school year at the annual fee of \$2,977.50. **(ACTION)**
10. It is recommended that the Board approve an Annual Software Licensing, Maintenance & Support Agreement with CC Productions, Inc. for the school cafeteria software for the 2011-2012 school year at the annual fee of \$2,313.50. **(ACTION)**
11. It is recommended that the Board authorizes the submission of the No Child Left Behind (NCLB) application for Fiscal Year 2012, and accepts the grant award of \$\_\_\_\_\_ for the FY 2012 NCLB in agreement with the guidelines of the application: **(ACTION)**

Title I	Part A	\$
Title II	Part A	\$
Title II	Part D	\$
Title III		\$
12. It is recommended that the Board accept all FY 2011 Perkins allocation of \$28,643 in agreement with the guidelines of the application. **(ACTION)**
13. It is recommended that the Board authorizes the submission of the IDEA application for Fiscal Year 2012, and accepts the grant award of \$\_\_\_\_\_ for the FY 2012 IDEA in agreement with the guidelines of the application. **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 9

14. It is recommended that the Board approve the following resolution:  
**(ACTION)**

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated excess surplus current revenue or unexpended appropriations into reserve accounts during the month of June by the Board resolutions, and

WHEREAS, the High Point Regional High School Board of Education wishes to deposit anticipated current year surplus in a Capital Reserve Account at year end, and

WHEREAS, the High Point Regional High School Board of Education has determined not to exceed \$\_\_\_\_\_ for such purpose to transfer;

NOW THEREFORE BE IT RESOLVED, by the High Point Regional High School Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer with all applicable laws and regulations.

15. It is recommended that the Board approve compensation at the time of retirement at the rate of \$85 per day to a maximum of 175 days pursuant to the HPEA Contract, Article XII, C-3(a) for Beverly Keur. **(ACTION)**
16. It is recommended that the Board approve compensation at the time of retirement at the rate of \$85 per day to a maximum of 175 days pursuant to the HPEA Contract, Article XII, C-3(a) for Deborah Anderson. As compensation for accumulated sick leave for teachers is made at the time of retirement, if Mrs. Anderson comes out of retirement at anytime in the future, and returns to active employment, she will reimburse the High Point Regional High School Board of Education the full amount paid to her for unused sick time. **(ACTION)**

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 10

17. It is recommended that the Board approve the following tuition contract between High Point Regional High School (**sending**) and the following district and related information: **(ACTION)**

DISTRICT/SERVICE	STUDENT	TIME FRAME	COST
Chapel Hill Academy	41495	July 6, 2010 - August 30, 2010	\$294.00 per diem

18. It is recommended that the Board approve the following tutoring contract between High Point Regional High School (**sending**) and the following district and related information: **(ACTION)**

DISTRICT/SERVICE	STUDENT	TIME FRAME	COST
New Hope Foundation	0000	April 5, 2011 for approx 4 months	\$300.00 per week

**H. TRANSPORTATION**

1. It is recommended that the Board approve the following correction of Quoted Contracts for the 2010 - 2011 school year: **(ACTION)**

FSZ Transportation  
Route HSQ-1108  
Windsor School

FSZ will transport 3 Sussex-Wantage students to and from Windsor School starting on March 16, 2011 at a cost of \$176.00 pd for the route and \$55.00 pd for the aide. The total per diem cost will be \$231.00. This will run till the end of the year for a maximum of 74 days which would equal \$17,094.00.

First Student Lafayette  
RouteQ-32

South Brunswick High School

First Student transported the FBLA group to South Brunswick High School on May 24, 2011. They departed at 6:15 AM and returned at 2:30 PM. The cost for this trip was \$349.00 with a +/- \$49 per hour.

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 11

2. It is recommended that the Board approve the following Joint Agreement for the 2011 - 2012 School Year: **(ACTION)**

Host - High Point

Joiner - Wallkill

Route - HPSW-FT

High Point will transport one Wallkill student home from school starting on May 2, 2011 at a per diem rate of \$70.00. The maximum number of trips will be 36 which would equal \$2,520.00.

3. It is recommended that the Board approve the following Summer Contract Renewals for the 2011 - 2012 school year: **(ACTION)**

Berkshire Transportation

Multi Contract # SR-1

Route HSU-1

Bid # 20060701

Renewal #5

Allegro

June 22, 2011 - Aug. 30, 2011

<b>Prev. Yrs. Cost - pd</b>	<b>Aide Cost</b>	<b>CPI</b>	<b>Total # Days</b>	<b>Total Per Diem Cost</b>	<b>Total Renewal Cost</b>
\$219.82	\$48.00	\$3.29	30	\$271.11	\$8,133.30

Ravin Transportation

Route HSU-3

Bid # 20060701

Renewal #5

Elks CP Center

July 8, 2011 - Aug. 5, 2011

<b>Prev. Yrs. Cost - pd</b>	<b>Aide Cost</b>	<b>CPI</b>	<b>Total # Days</b>	<b>Total Per Diem Cost</b>	<b>Total Renewal Cost</b>
\$171.66	\$25.00	\$2.41	23	\$199.07	\$4,578.61

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 12

4. It is recommended that the Board approve the following Quote for the Summer Program: **(ACTION)**

DW Clark & Sons Inc.

Route HSQ-1110

QUOTE

Briar Cliff

July 5, 2011 - July 29, 2011

Cost Per Diem	Total # Days	+/- Adj Per Mile	Total Cost
\$139.00	20	\$2.25	\$2,780.00

Please let it be noted that High Point Regional High School held their second School Bus Evacuation on Wednesday, June 8, 2011 between 7:00 AM and 7:30 AM. The drill took place at the High School in the driveway to the entrance of the school. One route had their evacuation behind the school. The following routes were included in this evacuation: Routes #1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18a, 18b, 19a, 19b, 20, 21a, 21b, 22, 23 & HPS-705. Mrs. Debby Greulich and Mr. Gregory Youngman supervised the drill along with other staff members. It was a front door exit drill.

5. It is recommended that the Board approve the following Contracts for the 2011 - 2012 school year: **(ACTION)**

Havens Bus Service, Inc.

Aug. 15, 2011 - June 30, 2012

Bid Number - 2009201001

Multi Contract # A-0910h

Renewal #2 - Price Based on first four hours

ID #	Destination	Days/Times	# trips	10-11 Cost	CPI	Cost per Bus	Adjustment per Hour
A-20	Freedom Park, Randolph HS	Various	5	\$285.00	\$3.50	\$288.50	\$60
A-29	Hopatcong HS	Various	10	\$285.00	\$3.50	\$288.50	\$60
A-30	Hopatcong Civic Center	Various	2	\$285.00	\$3.50	\$288.50	\$60
A-35	Jefferson HS	Various	10	\$285.00	\$3.50	\$288.50	\$60
A-36	Kinnelon HS	Various	10	\$285.00	\$3.50	\$288.50	\$60
A-37	Kittatinny HS	Various	60	\$285.00	\$3.50	\$288.50	\$60
A-41	Lenape Valley HS	Various	12	\$285.00	\$3.50	\$288.50	\$60
A-50	Morris Hills HS	Various	12	\$285.00	\$3.50	\$288.50	\$60
A-58	Newton HS	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-60	North Warren HS	Various	14	\$285.00	\$3.50	\$288.50	\$60

6/17/2011

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 13

<b>ID #</b>	<b>Destination</b>	<b>Days/Times</b>	<b># trips</b>	<b>10-11 Cost</b>	<b>CPI</b>	<b>Cost per Bus</b>	<b>Adjustment per Hour</b>
A-63	Parsippany HS	Various	10	\$285.00	\$3.50	\$288.50	\$60
A-65	Passaic County Technical	Various	6	\$285.00	\$3.50	\$288.50	\$60
A-67	Pope John XXIII HS	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-74	Ridge HS	Various	6	\$285.00	\$3.50	\$288.50	\$60
A-79	Sparta HS	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-80	Sparta Lanes	Various	30	\$285.00	\$3.50	\$288.50	\$60
A-83	Sussex County Technical	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-84	Vernon High School	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-87	Wallkill Valley Reg. HS	Various	14	\$285.00	\$3.50	\$288.50	\$60
A-91	Wayne Hills HS	Various	12	\$285.00	\$3.50	\$288.50	\$60
A-92	Wayne Valley HS	Various	12	\$285.00	\$3.50	\$288.50	\$60

Havens Bus Service, Inc.

Field Trips

Sept. 1, 2011 - June 30, 2012

Multi Contract # - 02-A

Bid Number - 2007-08-A-01

Renewal Number - 4

Price Based on First three hours

<b>ID #</b>	<b>Destination</b>	<b>Days/Times</b>	<b>10 - 11 cost</b>	<b>CPI</b>	<b>Cost per bus</b>	<b>Adjustment per hour</b>
FT-13	East Jersey Prison	Various	\$170.11	\$2.09	\$172.20	\$60.00
FT-14	Edison	Various	\$170.11	\$2.09	\$172.20	\$60.00
FT-18A	Jackson, NJ	Various	\$175.43	\$2.15	\$177.58	\$65.00
FT-21	Meadowlands	Various	\$207.33	\$2.55	\$209.88	\$65.00
FT-23	Montclair, NJ	Various	\$207.33	\$2.55	\$209.88	\$65.00
FT-34	Princeton, NJ	Various	\$184.99	\$2.27	\$187.26	\$65.00
FT-36	Sparta, NJ	Various	\$159.48	\$1.96	\$161.44	\$60.00
FT-38	Trenton, NJ	Various	\$170.11	\$2.09	\$172.20	\$65.00

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 14

Havens Bus Service, Inc.  
Sept. 1, 2010 - June 30, 2011  
To and From School  
Bid Number - 07/11/03  
Multi Contract # 13  
Renewal # 8

<b>Route #</b>	<b>Destination</b>	<b>10 - 11 Cost</b>	<b>CPI</b>	<b># of days</b>	<b>Inc/Dec Per Mile</b>	<b>Total Cost for year</b>
NWSJ-1	St. Josephs / Northwest Christian	42,811.42	\$504.58	180	\$1.95	\$43,316.00

Bid Number 2006-2007-02  
Multi Contract # 7  
Renewal #5

<b>Route #</b>	<b>Destination</b>	<b>10 - 11 Cost</b>	<b>CPI</b>	<b># of days</b>	<b>Inc/Dec Per Mile</b>	<b>Total Cost for year</b>
7	High Point Regional	\$47,804.47	\$587.99	180	\$1.95	\$48,392.46

Multi Contract # 16  
Renewal # 18

<b>Route #</b>	<b>Destination</b>	<b>10 - 11 Cost</b>	<b>CPI</b>	<b># of days</b>	<b>Inc/Dec Per Mile</b>	<b>Total Cost for year</b>
15	High Point Regional	\$64,644.35	\$795.12	180	\$2.00	\$65,439.47

Multi Contract # 14  
Renewal # 20

<b>Route #</b>	<b>Destination</b>	<b>10 - 11 Cost</b>	<b>CPI</b>	<b># of days</b>	<b>Inc/Dec Per Mile</b>	<b>Total Cost for year</b>
11	High Point Regional	\$52,990.43	\$651.78	180	\$1.90	\$53,642.21
12	High Point Regional	\$53,345.25	\$656.14	180	\$1.90	\$54,001.39

Bid Number 2008200902  
Multi Contract # 8  
Renewal #3

<b>Route #</b>	<b>Destination</b>	<b>10 - 11 Cost</b>	<b>CPI</b>	<b># of days</b>	<b>Inc/Dec Per Mile</b>	<b>Total Cost for year</b>
HT-1	Sussex Tech Charter &	\$45,210.21	\$556.08	180	\$2.00	\$45,766.29

6/17/2011

**BOARD OF EDUCATION  
REGULAR MEETING AGENDA**

June 20, 2011

Page 15

	Veritas					
HP-3	Pope John, Rev. Brown, Hilltop	46,186.78	\$568.09	181	\$2.00	\$46,754.87

6. It is recommended that the Board approve the following addendum for the 2011 - 2012 school year: **(ACTION)**

Ted Dunn, Inc.  
Multi Contract #40  
Route # 6  
High Point Regional High School  
Sept. 1, 2011 - June 30, 2012

Date of Change	# New Miles at \$2.00 per mile	Extension	Total Adj. Amt.
09/01/2011	612	\$1,152.00	\$55,432.33

**I. LITIGATION/LEGAL**

Any open Litigation/Legal items will be discussed during Executive Session.

**X CORRESPONDENCE**

The Sussex County Professional Development Board has notified High Point Regional High School that its Local Professional Development Plan for 2011-2012 school year is approved for implementation. (Attachment X-1)

**XI MISCELLANEOUS**

**XII PUBLIC COMMENTS**

**XIII EXECUTIVE SESSION**

A motion will be made that the High Point Regional High School Board of Education enter Executive Session to discuss negotiations with non affiliated staff members which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, "Open Public Meetings Act." Any discussions held by the Board which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session at the conclusion of the Executive Session. Action may be taken.

**XIV ADJOURNMENT**

JWH:pem - June 16, 2011

6/17/2011