

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

I. CALL TO ORDER

II. FLAG SALUTE

III. OPEN PUBLIC MEETINGS ACT STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advanced notice of, and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Board of Education has caused notice of this meeting to be published by having the date, time, and place, thereof, posted at the Augusta, Branchville, and Sussex Post Offices, and notice sent to the New Jersey Herald, The Advertiser North and South and the Clerk of the Boroughs of Branchville and Sussex and the townships of Frankford, Lafayette, and Wantage.

IV. MISSION STATEMENT

HIGH POINT REGIONAL HIGH SCHOOL, IN PARTNERSHIP WITH STAFF, FAMILY AND COMMUNITY, IS DEDICATED TO THE QUEST FOR INDIVIDUAL EXCELLENCE. BY FOSTERING HIGH STANDARDS OF ACHIEVEMENT, WE PREPARE STUDENTS TO BECOME RESPONSIBLE AND PRODUCTIVE MEMBERS OF A DIVERSE SOCIETY.

V. ROLL CALL

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	
Scott Ripley, Ed.D.	Tina Palecek		# of Public ____	Quorum Yes No

VI. EXECUTIVE SESSION

A motion will be made that the High Point Regional High School Board of Education enter Executive Session to provide an update on negotiations, legal, and personnel items which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, Open Public Meetings Act. Any discussions held by the Board which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session, virtually, and in person, at the conclusion of the Executive

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Session. It is not anticipated that any action will be taken.

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VII. MOTION TO RETURN TO PUBLIC SESSION

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VIII. UNFINISHED BUSINESS

IX. APPROVAL OF MINUTES

Regular Meeting Minutes -
Executive Session Minutes -

October 19, 2021
October 19, 2021

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

X. PUBLIC COMMENTS - AGENDA ITEMS ONLY (Name and Address)

In accordance with the Open Public Meeting Act, we will open the public comments (for agenda items only) at this time. Each speaker should state his/her name and address. You will have three (3) minutes to address the Board, which will be timed by the Board President or designee. We will limit this section to no longer than 45 minutes. Please be respectful and mindful that your comments are being recorded.

XI. PRESENTATIONS

STUDENT COUNCIL

Ariana Cojocar, Speaker of the House, will update the Board on the activities of the Student Council.

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

HPEA

Ms. Carla Mancuso, HPEA President, will update the Board of Education on HPEA items.

PRINCIPAL'S REPORT/ATHLETICS

Mr. Jonathan Tallamy will update the Board on items pertaining to the High School and Athletics.

CURRICULUM AND INSTRUCTION

Mr. Seamus Campbell will present to the Board on matters related to curriculum and instruction.

XII. OTHER BUSINESS

XIII. ACTION ITEMS

A. CURRICULUM, INSTRUCTION AND TECHNOLOGY

1. The **Faculty Attendance** rate for October is 93.3%.
(Attachment A-1)
2. The **Student Attendance** rate for October is 91.8%.
(Attachment A-2)
3. Enclosed in a copy of the **Suspension Report** for October.
(Attachment A-3)
4. It is recommended by the Superintendent that the Board of Education approves the **Harassment, Intimidation and Bullying Report** for the period of October 19, 2021 through November 16, 2021. (Attachment A-4).

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

5. It is recommended by the Superintendent that the Board of Education approves the **Curricular field trips and Co-curricular field trips** listed on the attached roster. (Attachment A-5a & A-5b)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended by the Superintendent that the Board of Education approves the **Professional Development** activities as listed on the attached roster. (Attachment A-6)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended by the Superintendent that the Board of Education approves the following adjustments to the 2021-22 **School Year Calendar**: Half Day Schedule for students on January 24, 25, 26, 27. This schedule adjustment is related to midterm assessments which will be administered over these four days. This midterm exam schedule, and related use of our early dismissal schedule, are subject to adjustment pending school closures. (Attachment A-7)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

B. PERSONNEL

1. It is recommended by the Superintendent that the Board of Education approves a **stipend** of \$4,000, for the 2021-2022 school year, payable in quarterly amounts of \$1,000, to the Athletic Director & Supervisor of Health and Physical Education, Mr. Christopher Dexter, for the added responsibilities of supervising all extracurricular activities and the health office.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended by the Superintendent that the Board of Education approves Marianne Petronella as a **substitute** school nurse for the 2021-2022 school year, pending receipt of all required paperwork.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended by the Superintendent that the Board of Education approves James Gould as a **substitute** teacher for the 2021-2022 school year, pending receipt of all required paperwork.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

C. EXTRA-CURRICULAR

1. It is recommended by the Superintendent that the Board of Education accepts the **resignation** of Arthur Mina as Head Ski Coach, effective immediately.

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended by the Superintendent that the Board of Education approves William Cosentino as a **volunteer** Winter Track Coach for the 2021-2022 school year.

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended by the Superintendent that the Board of Education accepts the **resignation** of Chris Dexter as the Head Girls Tennis Coach.

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended by the Superintendent that the Board of Education accepts the **resignation** of Brian Drelick as the Assistant Girls Tennis Coach.

(ACTION) Motion by _____, seconded by _____

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

D. POLICY

1. It is recommended by the Superintendent that the Board of Education approves the **first** reading of the following new policies:

Policy 2425 Emergency Virtual or Remote Attachment D-1.a
Instruction Program

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

E. NEGOTIATIONS

1. The Board of Education hereby approves the Tentative Agreement with the High Point Education Association regarding the 2021-2022 Teacher Schedule. (Attachment E-1)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

F. BUILDINGS & GROUNDS

G. FINANCE

1. It is recommended by the Superintendent that the Board of Education accepts **the Report of the Board Secretary/Business**

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Administrator for the month of October, 2021. (Attachment G-1)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended by the Superintendent that the Board of Education **accept the Report of the Treasurer** for the month of October, 2021. (Attachment G-2)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended by the Superintendent that the Board of Education approves the **Report of Transfers and the Minimum Expense Transfer Report** for the month of October, 2021. (Attachment G-3a and G-3b)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended by the Superintendent that the Board of Education approves for **payment** the attached schedule of audited bills, dated November 16, 2021. (Attachment G-4)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

5. It is recommended by the Superintendent that the Board of Education accepts the **Adult Education, Agency Account, Athletic Account, Cafeteria Account, Principal's Petty Cash Account, Scholarship Account, School Store Account and Student Activities Account** for the month of October, 2021. (Attachment G-5a)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended by the Superintendent that the Board of Education acknowledges and gratefully accepts the attached list of **donations** received from the Kick for The Cause soccer game, organized by Coach Kevin Fenlon. (Attachment G-6)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended by the Superintendent that the Board of Education approves and authorizes the execution of the following **tuition contract** between High Point Regional High School (sending) and the following district and related information:

DISTRICT/INSTITUTION	STUDENT	TIME FRAME	TUITION COST
Pillar School	2300950 State Id.# 7227686405	2021-2022 School Year effective October 24, 2021. Plus Extraordinary Services	\$87,985.80 \$45,150.00

(ACTION) Motion by _____, seconded by _____

DISCUSSION

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

				Roll Call Vote
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

8. It is recommended that the Board of Education acknowledges and gratefully accepts the following list of musical instrument **donations**, to be used in our Concert Band, Wind Ensemble, and Music Technology courses, received from a donor who wishes to remain anonymous.

- 1 - Electric Bass Guitar
- 1 - Bass Gig Bag
- 1 - Bass Amp
- 1 - Electric Guitar
- 1 - Electric Guitar Gig Bag
- 1 - Guitar Amp
- 2 - Guitar Straps
- 1 - Dunlop Guitar Strings
- 2 - Ernie Ball Regular Slinky Bass Strings
- 2 - Hosa Technology Pro-Guitar Patch Cable
- 2 - Snark Tuners

(ACTION) Motion by _____, seconded by _____
DISCUSSION

				Roll Call Vote
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended by the Superintendent that the Board of Education acknowledges and gratefully accepts four Dictionaries, **donated** by Mike Dolan through the Branchville Rotary Club, which will be used in our English Language Learners course.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Roll Call Vote				
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

10. It is recommended by the Superintendent that the Board of Education approves the application and eventual use of the funds from the following grants: ESSER, Accelerated Learning Coaching and Educator Support Grant, Evidence-Based Summer Learning and Enrichment Activities Grant, Evidence-Based Comprehensive Beyond the School Day Activities Grant, NJTSS Mental Health Support Staffing Grant for the 2021/2022 School Year.

ESSER	\$513,214.00
Accelerated Learning Coaching and Educator Support Grant:	\$60,165.00
Evidence-Based Summer Learning and Enrichment Activities Grant	\$40,000.00
Evidence-Based Comprehensive Beyond the School Day Activities Grant	\$40,000.00
NJTSS Mental Health Support Staffing Grant	\$445,613.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote				
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

11. It is recommended that the Board, upon recommendation of the Superintendent, approves one Physical Therapy and one Occupational Therapy Evaluation to be conducted by the Burlington County Special Services School District for student 91700 (State Id.#7470798220). The cost of each evaluation is \$362.00 for a total of \$724.00.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Roll Call Vote				
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

H. TRANSPORTATION

1. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Parental Contract with the parents of Student ID #6128676124 for transportation for sports for the 2021 – 2022 School Year:

Route #	Destination	Start Date	End Date	Per Trip	# of trips	Total Contract Cost
PC2122-7	Various Locations	10/5/21	6/30/22	\$40.00	50	\$2,000.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote				
Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreement transportation for Student ID #6128676124 for transportation for sports for the 2021 – 2022 School Year:

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total Joiner Cost - \$2,000.00

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
PC2122-7	Various Locations (up to 50 trips)	10/5/21	6/30/22	0	1	\$2,000.00

(ACTION) Motion by _____, seconded by _____

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Parental Contract with the parents of Student ID #2934009616 for transportation for the 2021 – 2022 School Year to attend the MCST Academy for Environmental Sciences at JTHS:

Route #	Destination	Start Date	End Date	Per Diem	# of days	Route Cost
PC2122-8	Jefferson Twp High School	10/11/21	6/30/22	\$22.32	158	\$3,526.56

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreement for a parental contract for transportation of Student ID #2934009616 for the remainder of the 2021 – 2022 School Year to attend the MCST Academy for Environmental Sciences at JTHS:

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total Joiner Cost - \$3,526.56

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
PC2122-8	Jefferson Twp High School (MCST Acad for Env. Sciences)	10/11/21	6/30/22	0	1	\$3,526.56

(ACTION) Motion by _____, seconded by _____

DISCUSSION

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

5. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for transportation of students for the 2021 – 2022 School Year:

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total - \$254,018.80

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
HPS-1802	Celebrate the Children	9/1/21	6/30/22	0	1	\$52,837.20
HPS-2101	Chancellor Academy	9/1/21	6/30/22	0	2	\$50,325.00
HPS-2102	Chancellor Academy	9/1/21	6/30/22	0	1	\$50,325.00
HPS-1603	Lakeland Andover School	9/1/21	6/30/22	0	1	\$38,145.60
HPS-2103	Lenape Valley Reg High School	9/1/21	6/30/22	0	1	\$32,218.00
HPS-1701	Northern Hills Academy	9/1/21	6/30/22	0	3	\$30,168.00

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for transportation of special education students for 2021 – 2022 School Year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total - \$204,160.40

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
E-0424	Developmental Learning Center	9/1/21	6/30/22	0	1	\$65,840.40
E-0316	Lakeland Andover School	9/1/21	6/30/22	0	1	\$27,852.30
E-1526	Northern Hills Academy	9/1/21	9/27/21	1	2	\$2,013.26
NH-1	Northern Hills Academy	10/1/21	6/30/22	1	1	\$17,952.84
J-WVST	Wallkill Valley Regional HS	9/1/21	6/30/22	0	4	\$36,900.00
E-1450	Windsor School	9/1/21	6/30/22	1	1	\$53,601.60

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreement for the 2021 – 2022 school year:

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total - \$172,392.93

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
HP-4	Pope John/Rev Brown/Hilltop/Veritas	9/1/21	6/30/22	0	21	\$17,935.50
CHP-7	Pope John/Rev Brown/Hilltop/Veritas	9/1/21	6/30/22	0	35	\$29,021.40
HT-1	Sussex Tech/Charter	9/1/21	6/30/22	25	5	\$6,676.20
HT-4	Sussex Tech/Charter	9/1/21	6/30/22	1	40	\$30,307.90
HT-5	Sussex Tech/Charter	9/1/21	6/30/22	0	40	\$32,303.00
HT-6	Sussex Tech/Charter	9/1/21	6/30/22	14	20	\$25,378.40
HT-7	Sussex Tech/Charter	9/1/21	6/30/22	24	1	\$1,247.40

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

HT-8	Sussex Tech/Charter	9/1/21	6/30/22	0	32	\$24,246.10
VT4	Sussex Tech/Charter	9/1/21	6/30/22	0	2	\$2,461.38
V21	Vernon Twp HS (Choice)	9/1/21	6/30/22	0	2	\$1,000.00
25	High Point Reg HS (Choice-ST)	9/20/21	6/30/22	19	1	\$500.00
AMST-HP	High Point Shuttle Tech (Choice/ST)	9/20/21	6/30/22	7	1	\$1,315.65

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

8. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Quoted Contract for transportation for the 2021 – 2022 School Year:

Berkshire Transportation

HPQ-2

October 6, 2021 - June 30, 2022

Route #	Destination	2021-22 Per Diem Route Cost	# of days	+/- Adj Per Mile	Per Diem Aide	2021-22 Total Per Diem	2021-22 Total Route Cost
HPQ-2	Sussex Tech to Highland Lakes	\$78.00	159	\$1.93	N/A	\$78.00	\$12,402.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Quoted Contracts for trips for the 2021 – 2022 School Year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Stocker Bus Company

Q-7

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-7	Parsippany High School	2:45 pm/ 8:30 pm	One 54 pass school bus for HP's V & JV Volleyball Teams on 10/6/21	\$450.00	Per Hour	\$65.00

Stocker Bus Company

Q-11

Field Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-11	Hawk Mountain Sanctuary, Kempton, PA	6:55 am/ 3:00 pm	One 54 pass school bus for HP's AP Environmental Science Class on 11/3/21 (Rain Date: 11/8/21)	\$650.00	Per Hour	\$65.00

Stocker Bus Company

Q-13

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-13	Phillipsburg HS	3:30 pm/ 8:00 pm	One 54 pass school bus for HP's Varsity Volleyball on 10/13/21	\$370.00	Per Hour	\$65.00

Stocker Bus Company

Q-15

Activity Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-15	Flatbrook River	7:30 am/ 2:25 pm	One 54 pass school bus for Outdoor Recreation Club on 10/27/21	\$490.00	Per Hour	\$65.00

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

Krapf School Bus

Q-16

Curricular Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-16	NO LIMITS CAFÉ, Red Bank, NJ	8:10 am/ 2:10 pm	One 54 pass school bus for High Point's LLD, MCI & Food Classes on 11/10/21	\$480.00	Per Hour	\$80.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

10. It is recommended that the Board, upon recommendation of the Superintendent, approves the following completed Bus Evacuation Drills for the 2021-2022 school year:

High Point Regional High School completed their first annual School Bus Evacuation Drill on Thursday, October 21, 2021 and Friday, October 22, 2021. A rear door evacuation drill was held in the front of the school from 7:05 am – 7:30 am for the following routes: 2, 3, 4, 5, 7, 8, 9, 11, 12, 13, 14, 15, 16, 18, 20, 23, 24, 25, M-HP-1 & M-HP-2 and on the side for the following routes: 18 and M-HP-3. This completes our first bus evacuation requirement for the 2021-2022 school year.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Deborah Anderson	Spencer Arnold	Joseph Corazza	Wayne Dunn	Richard Klein
Patricia Nugent	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

XIV. CORRESPONDENCE

XV. MISCELLANEOUS

- SCHOOL BOARD MANDATED TRAINING**

Please contact the Board Office if you need to be scheduled.

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

November 16, 2021

6:00 p.m. Open Meeting - Enter Executive Session

7:00 p.m. Public Session Resumes Cafe Annex

XVI. PUBLIC COMMENTS (Name and Address)

XVII. NON COMMITTEE BOARD MEMBER REPORTS/COMMENTS

XVIII. OTHER BUSINESS

1. For the purpose of public disclosure and in accordance with the Open Public Records Act (OPRA) the High Point Regional High School Board Office has received and responded to the following OPRA requests over the past month. [The Board will continue to provide this information on a monthly basis]:

Date Rec'd	Date Sent	From	Request	Total Time Required	Legal Fees	Total Dist Cost Est

Note: Regular OPRA requests require a response within 7 business days

XIX. ADJOURNMENT

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

SDR:lk
11/12/21