

Name: \_\_\_\_\_

Class of 2026

## GRADUATION REQUIREMENT CHECKLIST

English 9 \_\_\_\_\_  
English 10 \_\_\_\_\_  
English 11 \_\_\_\_\_  
English 12 \_\_\_\_\_

***Assessment Requirement***

ELA \_\_\_\_\_  
MATH \_\_\_\_\_

World History \_\_\_\_\_  
Amer. Studies 1 \_\_\_\_\_  
Amer. Studies 2 \_\_\_\_\_

Algebra 1 \_\_\_\_\_  
Geometry \_\_\_\_\_  
Next Level Mathematics \_\_\_\_\_

Biology \_\_\_\_\_  
Chemistry \_\_\_\_\_  
Physics/Environmental \_\_\_\_\_  
S.T.E.M. \_\_\_\_\_

***Credits***

9 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_

World Language \_\_\_\_\_

*Total Required* 135

Technology (5 Cr.) \_\_\_\_\_  
Visual/Performing Arts (5 Cr.) \_\_\_\_\_  
Financial Literacy (2.5 Cr.) \_\_\_\_\_

Health & PE \_\_\_\_\_  
Health & PE \_\_\_\_\_  
Health & PE \_\_\_\_\_  
Health & PE \_\_\_\_\_

Counselor: \_\_\_\_\_