

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

I. CALL TO ORDER

II. FLAG SALUTE

III. OPEN PUBLIC MEETINGS ACT STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advanced notice of, and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Board of Education has caused notice of this meeting to be published by having the date, time, and place, thereof, posted at the Augusta, Branchville, and Sussex Post Offices, and notice sent to the New Jersey Herald, The Advertiser North and the Clerk of the Boroughs of Branchville and Sussex and the townships of Frankford, Lafayette, and Wantage.

IV. MISSION STATEMENT

HIGH POINT REGIONAL HIGH SCHOOL, IN PARTNERSHIP WITH STAFF, FAMILY AND COMMUNITY, IS DEDICATED TO THE QUEST FOR INDIVIDUAL EXCELLENCE. BY FOSTERING HIGH STANDARDS OF ACHIEVEMENT, WE PREPARE STUDENTS TO BECOME RESPONSIBLE AND PRODUCTIVE MEMBERS OF A DIVERSE SOCIETY.

V. ROLL CALL

| | | | | |
|---------------------|-------------------|----------------|-----------------|---------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |
| Scott Ripley, Ed.D. | James Minkewicz | | # of Public ___ | Quorum Yes No |

VI. EXECUTIVE SESSION

A motion will be made that the High Point Regional High School Board of Education enter Executive Session to **provide an update on legal, personnel (inclusive of the Superintendent's Evaluation), & negotiations items**, which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, Open Public Meetings Act. Any discussions held by the Board

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session, in person and virtually, at the conclusion of the Executive Session. It is not anticipated that any action will be taken.

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VII. MOTION TO RETURN TO PUBLIC SESSION

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VIII. UNFINISHED BUSINESS

IX. APPROVAL OF MINUTES

Regular Meeting Minutes -

June 28, 2022

Executive Session Minutes -

June 28, 2022

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

X. PUBLIC COMMENTS - AGENDA ITEMS ONLY (Name and Address)

In accordance with the Open Public Meeting Act, we will open the public comments (for agenda items only) at this time. Each speaker should state his/her name and address. You will have three (3) minutes to address the Board, which will be timed by the Board President or designee. We will limit this section to no longer than 45 minutes. Please be respectful and mindful that your comments are being recorded.

XI. PRESENTATIONS

HPEA

Ms. Carla Mancuso, HPEA President, will update the Board of Education on HPEA items.

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

PRINCIPAL'S REPORT/ATHLETICS

Mr. Jonathan Tallamy will update the Board on items pertaining to the High School and Athletics.

XII. OTHER BUSINESS

XIII. ACTION ITEMS

A. CURRICULUM, INSTRUCTION AND TECHNOLOGY

1. The **Faculty Attendance** rate for June is 95.1%. (Attachment A-1)
2. The **Student Attendance** rate for June is not reported. (No Attachment A-2-Placeholder only)
3. Enclosed in a copy of the **Suspension Report** for June. (Attachment A-3)
4. No additional items for **Harassment, Intimidation and Bullying Report** for the period June 28, 2022 through July 26, 2022. (No Attachment A-4-Placeholder only).
5. It is recommended by the Superintendent that the Board of Education approves the **Curricular Field Trips** listed on the attached roster. (Attachment A-5a)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

6. It is recommended by the Superintendent that the Board of Education approves the **Professional Development** activities as listed on the attached roster. (Attachment A-6)

(ACTION) Motion by _____, seconded by _____

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

7. It is recommended by the Superintendent that the Board of Education approves **summer workshop days**, at the workshop rate, for the staff members as listed below:

| Curriculum Workshop Days | July-August | | |
|--|---|------|------------|
| Course/Purpose | Teacher(s) | Days | Amount |
| Work Based Learning | Gardner, John | 2 | \$300.00 |
| Work Based Learning | Suter, Deborah | 1* | \$150.00 |
| Literature & Human Behavior | Gonzalez, Heather | 2 | \$300.00 |
| Differentiation Workshop, presented by Elevate Educators | Select Teachers from Math, English & Social Studies | 12 | \$1,800.00 |
| Cybersecurity | DiMatteo, Christina | 1 | \$150.00 |
| Personal Finance | DiMatteo, Christina | 1 | \$150.00 |
| Literature of the Holocaust | Schafer, Jill | 1 | \$150.00 |
| Principles of Consumer Skills | Veltri, Mark | 1 | \$150.00 |
| The Rhetorical Situation - CPA Virtual | Bodnar-Keimel, Caroline | 1 | \$150.00 |
| Principles of Spanish | Russell, Marc | 1 | \$150.00 |
| Principles of French | Reynolds, Kelly | 1 | \$150.00 |
| English 9 Honors | Mills-Little, Rena | 1 | \$150.00 |
| Job Skills | Price, Rachel | 1 | \$150.00 |
| Job Skills | Woolley, Helen | 1 | \$150.00 |
| Personal Finance | Tiger, Jahn | 1 | \$150.00 |
| Web Page Design | Tiger, Jahn | 1 | \$150.00 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | |
|---|---|---|------------|
| Fashion Marketing | Tiger, Jahn | 1 | \$150.00 |
| Marine Science | Ayers, Serena; Niemiera, Kate | 1 | \$300.00 |
| Biology | Baker, Aaron | 1 | \$150.00 |
| Curriculum Mapping | Zaremba, Stacey; Fenlon, Kevin; Sarno, Rebecca; Emma, Theresa; Martin, Brooke; McCarthy, Jacqueline; Caldwell, Austin; Aslanian, James; Seck, James | 9 | \$1,350.00 |
| *Compensated by contractual hourly rate | | | |

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

B. PERSONNEL

- It is recommended by the Superintendent that the Board of Education approves Ms. Debra Sweller as a **temporary** part-time Assistant Transportation Coordinator, effective on or about June 29, 2022, at the hourly rate of \$23.39. Hours to be determined by the Superintendent and/or Business Administrator; time sheets must be submitted for payment.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

- It is recommended by the Superintendent that the Board of Education accepts the **resignation** of Hobart J. Drew, III as Grounds/Custodian, effective July 22, 2022.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

3. It is recommended by the Superintendent that the Board of Education approves to increase the daily **Substitute Teaching** rate to \$125 per day.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

C. EXTRA-CURRICULAR

1. It is recommended by the Superintendent that the Board of Education approves Peter Egan as a **Volunteer Coach** for Boys Soccer.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

2. It is recommended by the Superintendent that the Board of Education approves Lauren Kappelmeier, Dominic Kozlowski and Athena Garrison as a **Volunteer Marching Band Assistants**, pending receipt of the required background check from our Director of Security.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

3. It is recommended by the Superintendent that the Board of Education approves the Boys Soccer Team to attend the **Gettysburg Team Camp** at Gettysburg College, PA, July 31-August 3, 2022. The cost will be paid by the athletes through their Student Activity account with no cost to the Board of Education.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

4. It is recommended by the Superintendent that the Board of Education approves the **Orthopedic Institute of New Jersey (OINJ)** to provide on field physician coverage, free of charge, for all home varsity football games for the upcoming 2022 season as outlined in the attached proposal. (Attachment C-1)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

5. It is recommended by the Superintendent that the Board of Education approves the following **Extra Curricular Appointments** for the 2022/2023 school year:

| Activity | Position | Name | Long. Elig | Service Years | Step | Base | Long | Total |
|-----------------|-------------|-----------------|------------|---------------|------|---------|------|---------|
| Boys Soccer | Asst. Coach | Brian McNulty* | N | N/A | 3 | \$5,585 | N/A | \$5,585 |
| Swimming | Head Coach | Brooke Martin | N | 0 | 1 | \$7,752 | N/A | \$7,752 |
| Skiing | Head Coach | Matt Majka* | N | N/A | 5 | \$5,916 | N/A | \$5,916 |
| Boys Basketball | Asst. Coach | Travis Tallamy* | N | N/A | 1 | \$5,712 | N/A | \$5,712 |

*Pending receipt of required paperwork

(ACTION) Motion by _____, seconded by _____

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

D. POLICY

1. It is recommended by the Superintendent that the Board of Education approves the **first reading** of the following new policies and regulations:

| | | |
|--------------------|--|------------------|
| Policy 1648.15 (M) | Recordkeeping for Healthcare Settings in School Buildings-COVID-19 | Attachment D-1.a |
| Policy 2415.50 (M) | HPRHS Title I-School Parent and Family Engagement | Attachment D-1.b |
| Bylaw 0143.2 (M) | High School Student Representative to the Board of Education | Attachment D-1.c |
| Policy 4216 | Dress and Grooming | Attachment D-1.d |
| Policy 5722 (M) | Student Journalism | Attachment D-1.e |

2. It is recommended by the Superintendent that the Board of Education approves the following **revised** policies and regulations:

| | | |
|--------------------|--|------------------|
| Policy 2415.04 (M) | Title I-District-Wide Parent and Family Engagement | Attachment D-2.a |
| Policy 2417 (M) | Student Intervention and Referral Services | Attachment D-2.b |
| Policy 5512 (M) | Harassment, Intimidation, and Bullying | Attachment D-2.c |
| Policy 7410 (M) | Maintenance and Repair | Attachment D-2.d |
| Reg 7410 (M) | Maintenance and Repair | Attachment D-2.e |
| Policy 8420 (M) | Emergency and Crisis Situations | Attachment D-2.f |
| Policy 9320 (M) | Cooperation with Law Enforcement Agencies | Attachment D-2.g |
| Reg 9320 (M) | Cooperation with Law Enforcement Agencies | Attachment D-2.h |
| Policy 2415 (M) | Every Student Succeeds Act | Attachment D-2.i |
| Policy 3216 | Dress and Grooming | Attachment D-2.j |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | |
|-----------------|---------------------------------|------------------|
| Policy 3270 | Professional Responsibilities | Attachment D-2.k |
| Reg 3270 | Lesson Plans and Plan Books | Attachment D-2.l |
| Policy 5513 (M) | Care of School Property | Attachment D-2.m |
| Reg 5513 (M) | Care of School Property | Attachment D-2.n |
| Policy 5517 (M) | School District Issued ID Cards | Attachment D-2.o |

E. NEGOTIATIONS

F. BUILDINGS & GROUNDS

G. FINANCE

1. It is recommended that the Board of Education **accepts the Report of the Board Secretary/Business Administrator** for the month of June, 2022. (Attachment G-1)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

2. It is recommended that the Board of Education **accepts the Report of the Treasurer** for the month of June, 2022. (Attachment G-2)

We hereby certify, pursuant to N.J.A.C. 6A:23-2.11 (c)3, that as of the date of the Board Secretary's Monthly Financial Reports, no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a).

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

3. It is recommended that the Board of Education approves the

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Report of Transfers and the Minimum Expense Transfer Report for the month of June, 2022. (Attachment G-3a and G-3b)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

4. It is recommended that the Board of Education approves for **payment** the attached schedule of audited bills, dated July 26, 2022. (Attachment G-4)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

5. It is recommended that the Board of Education accepts the **Adult Education, Agency Account, Athletic Account, Cafeteria Account, Principal's Petty Cash Account, Scholarship Account School Store Account and Student Activities** for the month of June, 2022. (Attachment G-5)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

6. It is recommended by the Superintendent that the Board of Education approves the **recycling** of IT Department items that are obsolete or in disrepair as listed on Attachment G-6.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|--|-----------------|----------------|------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
|--|-----------------|----------------|------------|--------------|

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | | |
|---------------|-------------------|--------------|--------------|--|
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |
|---------------|-------------------|--------------|--------------|--|

7. It is recommended by the Superintendent that the Board of Education approves **disposal** of the following baseball team accessories which are outdated and in disrepair:

25 Uniforms - Purchased in 1994

35 Uniforms - Purchased in 1999

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

8. It is recommended that the Board approves and authorizes the execution of the following **tuition contracts** between High Point Regional High School (sending) and the following districts and related information:

| DISTRICT/INSTITUTION | STUDENT | TIME FRAME | TUITION COST |
|--|--------------------------------|--|---|
| Bonnie Brae | 2600633 | 2022-2023 School Year effective July 5, 2022 | \$92,020.00 |
| Chapel Hill Academy | 2500010 State ID# | 2022-2023 School Year effective July 6, 2022 | \$80,640.00 |
| State of New Jersey Commission for the Blind and Visually Impaired | 2500865 State ID#7519817926 | 2022-2023 School Year effective September 1, 2022 | \$2,200.00 |
| Strang School | 2500890 State ID#6323392154 | 2022-2023 School Year effective July 6, 2022 | \$84,313.49 |
| Windsor School | 2500425 State ID#9182640826 | 2022-2023 School Year effective July 5, 2022 | \$89,586.00 Plus \$36,750.00 Extraordinary |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | |
|--|--|--|----------|
| | | | Services |
|--|--|--|----------|

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

9. It is recommended that the Board approves submission of the IDEA-B application for fiscal year 2022-23 in the amount of \$206,580, and accepts the grant award of the funds upon subsequent approval of the application.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

10. It is recommended that the Board approves submission of the ESEA Consolidated application for fiscal year 2022-23 in the following amounts and accepts the grant award of the funds upon subsequent approval of the application:

Title I-A \$80,508
Title II-A \$17,734
Title IV Part A \$10,000

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

11. It is recommended that the Board approve an Agreement with the **Sussex County Educational Services Commission** for Ancillary Educational Services, as needed, during the 2022-2023 school year.

(ACTION) Motion by _____, seconded by _____

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

12. It is recommended that the Board approve an Agreement between the Camden County Educational Services Commission and the High Point Regional High School Board of Education to provide **Services for Student Transportation as needed for the 2022-2023 school year.**

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

H. TRANSPORTATION

1. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Parental Contract with the parent of Student ID #5602747595 for transportation for the ESY Program:

| Route # | Destination | Start Date | End Date | Per Diem | # of days | Route Cost |
|------------|------------------------|------------|----------|----------|-----------|------------|
| ESY22-PC-2 | Northern Hills Academy | 7/5/2022 | 8/15/22 | \$36.90 | 30 | \$1,082.70 |

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

2. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school for the 2022 – 2023 School Year with Havens Bus Service:

Havens Bus Service, Inc.
To and From School
September 1, 2022 – June 30, 2023

Multi Contract # 7
Renewal # 16
Bid Number 2006-2007-02

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 7 | High Point Regional HS | \$56,023.69 | \$1,070.05 | 181 | \$1.95 | \$57,093.74 |

Multi Contract # 14
Renewal # 31

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 11 | High Point Regional HS | \$62,101.31 | \$1,186.13 | 181 | \$1.90 | \$63,287.44 |
| 12 | High Point Regional HS | \$63,519.14 | \$1,213.21 | 181 | \$1.90 | \$64,732.35 |

Havens Bus Service
To and From School
September 1, 2022 – June 30, 2023
Route #HT-7
Renewal #6

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|----------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| HT-7 | Sussex Tech, Charter | \$45,185.71 | \$863.04 | 180 | \$2.00 | \$46,048.75 |

Havens Bus Service
To and From School
September 1, 2021 – June 30, 2022
Multi Contract # WV08-11
Renewal #6

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| WV08 | Wallkill Valley Reg HS | \$25,912.32 | \$494.92 | 180 | \$1.95 | \$26,407.24 |
| WV11 | Wallkill Valley Reg HS | \$25,912.32 | \$494.92 | 180 | \$1.95 | \$26,407.24 |

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

- It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school for the 2022 – 2023 School Year with Krapf School Bus NJN, Inc.:

Krapf School Bus
To and From School
September 1, 2022 – June 30, 2023
Multi Contract # 40
Renewal # 26

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 3 | High Point Regional HS | \$62,652.10 | \$1,196.65 | 181 | \$2.00 | \$63,848.75 |
| 4 | High Point Regional HS | \$66,502.50 | \$1,270.19 | 181 | \$2.00 | \$67,772.69 |

Multi Contract #05
Renewal #31

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 08 | High Point Regional HS | \$57,413.15 | \$1,096.59 | 181 | \$2.00 | \$58,509.74 |

Multi Contract # 17
Renewal #27

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 5 | High Point Regional HS | \$50,288.06 | \$ 960.30 | 181 | \$2.00 | \$51,248.56 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Krapf School Bus
To and From School
September 1, 2022 – June 30, 2023
Route # 09
Renewal #1

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|------------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| 09 | High Point Regional HS | \$57,960.00 | \$1,107.03 | 181 | \$1.25 | \$59,067.03 |

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

4. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school for the 2022 – 2023 School Year with D.W. Clark & Sons, Inc.:

D.W. Clark & Sons, Inc.
To and From School
September 1, 2022 – June 30, 2023
Multi Contract # WV06-16
Renewal #7

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|--|-----------------------|----------------|--------------|---------------------|-----------------------|
| WV06 | Wallkill Valley Reg HS | \$30,348.13 | \$579.64 | 180 | \$2.00 | \$30,927.77 |
| WV16 | Hamburg Borough School, Franklin Borough School, Ogdensburg School | \$12,670.38 | \$242.00 | 180 | \$2.00 | \$12,912.38 |

D.W. Clark & Sons, Inc.
To and From School
September 1, 2022 – June 30, 2023
Multi Contract # HT-48

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Renewal #6

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2021-22 Route Cost |
|---------|----------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| HT-4 | Sussex Tech, Charter | \$39,400.23 | \$752.54 | 180 | \$2.50 | \$39,400.23 |
| HT-8 | Sussex Tech, Charter | \$39,400.23 | \$752.54 | 180 | \$2.50 | \$39,400.23 |

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

5. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school for the 2022 – 2023 School Year with Stocker Bus Company:

Stocker Bus Company
To and From School
September 1, 2022 – June 30, 2023
Multi Contract # ST1617
Renewal # 6
Bid Number 2016-2017-01

| Route # | Destination | 2021-22 Route Cost | CPI - 1.91% | # of Days | Inc/Dec Per Mile | 2022-23 Route Cost |
|---------|----------------------|-----------------------|----------------|--------------|---------------------|-----------------------|
| HT-5 | Sussex Tech, Charter | \$35,736.91 | \$694.11 | 180 | \$2.00 | \$37,034.97 |
| HT-6 | Sussex Tech, Charter | \$49,143.33 | \$938.63 | 180 | \$2.00 | \$50,081.96 |

Stocker Bus Company
September 1, 2022 - June 30, 2023
Route # 25
Renewal #2
Bid #2020-2021-01

| Route # | School | 2021-22 Total Per Diem | Per Diem Aide | 2021-22 Total Per Diem | # of days | Inc/ Dec Adj. | Per Diem CPI - 1.91% | 2022-23 Total Per Diem | 2022-23 Total Route Cost |
|---------|-------------------|------------------------------|---------------------|------------------------------|--------------|---------------------|----------------------------|------------------------------|--------------------------------|
| 25 | High Point Reg HS | \$213.54 | N/A | \$213.54 | 181 | \$2.00 | \$4.07 | \$213.54 | \$39,387.41 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

6. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following contracts for the transportation of students to and from school related activities for the 2022 – 2023 School Year:

First Student - Lafayette
2022 – 2023 Field Trips
Multi Contract – 03A
Bid Number – 2007-2008-01
Renewal #15
September 1, 2022 – June 30, 2023
Based on First 3 Hours

| ID # | Destination | Days/ Times | 2021-2022 Cost Per Bus | CPI - 1.91% | 2022-2023 Cost Per Bus | Adj. Per Hr. |
|--------|--------------------|----------------|---------------------------|----------------|---------------------------|-----------------|
| FT-9 | Allentown, PA | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-10 | Branchville, NJ | Various | \$217.99 | \$4.16 | \$222.15 | \$55.00 |
| FT-11 | Bushkill, PA | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-12 | Cherry Hill, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-15 | Hackettstown, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-16 | Hamburg, NJ | Various | \$217.99 | \$4.16 | \$222.15 | \$55.00 |
| FT-17 | Hardyston, NJ | Various | \$217.99 | \$4.16 | \$222.15 | \$55.00 |
| FT-18B | JFK Airport | Various | \$373.77 | \$7.13 | \$380.90 | \$55.00 |
| FT-19 | LaGuardia Airport | Various | \$373.77 | \$7.13 | \$380.90 | \$55.00 |
| FT-20 | Lincoln Harbor, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-22 | Middletown, NY | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-24 | Morristown, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-25 | Newark, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | | | | |
|-------|--------------------|---------|----------|--------|----------|---------|
| FT-26 | New Brunswick, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-27 | New Hope, PA | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-28 | Newton, NJ | Various | \$217.99 | \$4.16 | \$222.15 | \$55.00 |
| FT-29 | NYC, NY | Various | \$372.99 | \$7.12 | \$380.11 | \$55.00 |
| FT-30 | NJIT, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-31 | Parsippany, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-32 | Picatinny, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-33 | Point Pleasant, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-35 | Randolph, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-37 | Stanhope, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-39 | Union City, NJ | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |
| FT-40 | West Point, NY | Various | \$249.15 | \$4.75 | \$253.90 | \$55.00 |

First Student - Lafayette
 2022 – 2023 Field Trips
 Multi Contract # F1415-FN
 Bid Number 2014-2015-01-F
 Renewal #8
 September 1, 2022 – June 30, 2023
 Based on First 3 Hours

| ID # | Destination | Days/ Times | 2021-2022 Cost Per Bus | 1.91% CPI | 2022-2023 Cost Per Bus | Adj. Per Hr. |
|-------|---------------------|----------------|---------------------------|--------------|---------------------------|-----------------|
| FT-41 | Delaware Valley, PA | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-42 | East Brunswick, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-43 | Hopatcong, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-44 | Lincroft, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-45 | Mahwah, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-46 | New Providence, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-47 | Piscataway, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-51 | Dingmans Ferry, PA | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |
| FT-53 | Mount Olive, NJ | Various | \$251.45 | \$4.80 | \$256.25 | \$57.00 |

First Student - Lafayette
 2022 - 2023 Athletics

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

September 1, 2022 - June 30, 2023

Multi Contract # A1415-FN

Renewal #8

Bid Number 2014-2015-01-A

Based on First 4 Hours

| ID # | Destination | Days/ Times | 2021-2022 Cost Per Bus | 1.91% CPI | 2022-2023 Cost Per Bus | Adj. Per Hr. |
|-------|----------------|----------------|---------------------------|--------------|---------------------------|-----------------|
| A-111 | Egg Harbor, NJ | Various | \$370.12 | \$7.06 | \$377.18 | \$65.00 |
| A-117 | Toms River, NJ | Various | \$370.12 | \$7.06 | \$377.18 | \$65.00 |

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

7. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school related activity trips for the 2022 – 2023 School Year:

Krapf School Bus

2022 - 2023 Field Trips

Multi Contract # FT-49

Bid Number SR2013201402

Renewal #9

Based on First 3 Hours

| Trip ID # | Destination | Days/ Times | # of Trips | 2021-22 Cost Per Bus | CPI - 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|--------------|-------------|----------------|---------------|-------------------------|----------------|-------------------------|----------------|
| FT-49 | Sussex, NJ | Various | 5 | \$176.58 | \$3.37 | \$179.95 | \$60.00 |

Krapf School Bus

2022 - 2023 Field Trips

Multi Contract # F-1415-D

Bid Number 2014-2015-01-F

Renewal #8

Based on Drop Only

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| Trip ID # | Destination | Days/ Times | # of Trips | 2021-22 Cost Per Bus | CPI - 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|-----------------|-------------|------------|----------------------|-------------|----------------------|-------------|
| FT-56 | Lake Rutherford | Various | 1 | \$162.78 | \$3.10 | \$165.88 | N/A |

Stocker Bus Company

2022 - 2023 Field Trips

Multi Contract # FT-1415-S

Bid Number 2014-2015-01-F

Renewal #8

*Based on the First 3 Hours

+Based on Drop only

| Trip ID # | Destination | Days/ Times | # of Trips | 2021-22 Cost Per Bus | CPI 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|---------------------|-------------|------------|----------------------|-----------|----------------------|-------------|
| FT-48 | Philadelphia, PA* | Various | 1 | \$326.58 | \$6.238 | \$332.81 | \$49.00 |
| FT-50 | West Nyack, NY* | Various | 1 | \$277.58 | \$5.30 | \$282.88 | \$49.00 |
| FT-52 | Kittatinny, NJ* | Various | 1 | \$217.70 | \$4.15 | \$221.85 | \$49.00 |
| FT-54 | Windsor, NY* | Various | 1 | \$326.58 | \$6.23 | \$332.81 | \$49.00 |
| FT-55 | Swartwood Lake, NJ+ | Various | 1 | \$195.93 | \$3.74 | \$199.67 | \$49.00 |

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

8. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school related athletic trips with Krapf School Bus for the 2022 – 2023 School Year:

Krapf School Bus

2022 - 2023 Athletics

Multi Contract # A-1415-D

Bid Number 2014-2015-01-A

Renewal #8

Based on Drop Only

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| Trip ID # | Destination | Days/ Times | # of Trips | 2021-22 Cost Per Bus | CPI - 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|-------------|-------------|------------|----------------------|-------------|----------------------|-------------|
| A-128 | Newton, NJ | Various | 1 | \$162.78 | \$3.10 | \$165.88 | \$60.00 |

Krapf School Bus

2022 - 2023 Athletics

September 1, 2022 - June 30, 2023

M/C # A-1516-D

Bid #2015-2016-01-A

Renewal #7

Based on First 4 Hours

| Trip ID # | Destination | Days/ Times | # of Trips | 2021-22 Cost Per Bus | CPI - 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|---------------------------------------|-------------|------------|----------------------|-------------|----------------------|-------------|
| AT-01 | Allamuchy, NJ | Various | 1 | \$348.09 | \$6.64 | \$354.73 | \$65.00 |
| AT-02 | Allendale, NJ | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-04 | Belvidere High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-07 | Bloomfield High School | Various | 1 | \$440.20 | \$8.40 | \$448.60 | \$65.00 |
| AT-08 | Boonton High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-10 | Brick Memorial HS | Various | 1 | \$754.04 | \$14.40 | \$768.44 | \$65.00 |
| AT-11 | Butler High School | Various | 1 | \$413.43 | \$7.89 | \$421.32 | \$65.00 |
| AT-12 | Chatham High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-13 | Chill-Out Sports Arena | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-14 | County College of Morris | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-16 | Delaware Valley HS, Frenchtown, NJ | Various | 1 | \$548.37 | \$10.47 | \$558.84 | \$65.00 |
| AT-17 | Delaware Valley HS, PA | Various | 2 | \$371.63 | \$7.09 | \$378.72 | \$65.00 |
| AT-18 | Delbarton | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-19 | Dover High School | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-20 | Drew University | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-21 | East Stroudsburg Univ. | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-22 | Eastern Christian HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-25 | Frankford Twp School | Various | 6 | \$337.37 | \$6.44 | \$343.81 | \$65.00 |
| AT-26 | Freedom Park/Randolph HS | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | | | | | |
|-------|--------------------------|---------|----|----------|---------|----------|---------|
| AT-27 | Garfield High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-28 | Garrett Mountain | Various | 4 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-29 | Hackettstown HS | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-30 | Hanover Park HS | Various | 1 | \$421.99 | \$8.06 | \$430.05 | \$65.00 |
| AT-31 | Hawthorne Christian HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-33 | Hopatcong HS/Civic Cntr | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-34 | Horseshoe Lake Park | Various | 1 | \$409.13 | \$7.81 | \$416.94 | \$65.00 |
| AT-35 | Ice House Arena | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-36 | Ice Vault Arena | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-37 | Immaculata High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-38 | Jefferson Twp HS | Various | 4 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-39 | Kinnelon High School | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-40 | Kittatinny Reg HS | Various | 10 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-41 | Kittatinny State Park | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-44 | Lakeland Hills YMCA | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-45 | Lakeland Regional HS | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-46 | Lenape Valley Reg HS | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-47 | Lodi High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-48 | Long Branch High School | Various | 1 | \$671.56 | \$12.82 | \$684.38 | \$65.00 |
| AT-49 | Madison Boro HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-50 | Mahwah High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-51 | Mendham High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-52 | Mennen Sports Arena | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-55 | Montville High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-56 | Morris Hills High School | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-57 | Morris Knolls HS | Various | 1 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-58 | Morristown HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-59 | Mt. Olive HS | Various | 6 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-60 | Mountain Lakes HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-61 | Newark Technical School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-63 | Newton High School | Various | 6 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | | | | | |
|-------|----------------------------|---------|---|----------|---------|----------|---------|
| AT-64 | North Bergen HS | Various | 1 | \$454.11 | \$8.67 | \$462.78 | \$65.00 |
| AT-65 | North Warren Reg HS | Various | 6 | \$400.56 | \$7.65 | \$408.21 | \$65.00 |
| AT-66 | Nutley High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-67 | Paramus High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-68 | Parsippany High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-69 | Parsippany Hills HS | Various | 1 | \$421.99 | \$8.06 | \$430.05 | \$65.00 |
| AT-70 | Pascack Hills HS | Various | 1 | \$454.11 | \$8.67 | \$462.78 | \$65.00 |
| AT-71 | Pershing Field House, JC | Various | 1 | \$454.11 | \$8.67 | \$462.78 | \$65.00 |
| AT-72 | Phillipsburg HS | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-73 | Pope John XXIII HS | Various | 4 | \$347.01 | \$6.62 | \$353.63 | \$65.00 |
| AT-74 | Port Jervis HS | Various | 1 | \$350.23 | \$6.68 | \$356.91 | \$65.00 |
| AT-75 | Princeton HS | Various | 1 | \$550.50 | \$10.51 | \$561.01 | \$65.00 |
| AT-76 | Ramapo High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-77 | Ramsey High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-78 | Randolph High School | Various | 4 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-79 | Richard J. Codey Arena | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-80 | Ridgewood High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-81 | River Dell High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-84 | Roxbury High School | Various | 1 | \$404.85 | \$7.73 | \$412.58 | \$65.00 |
| AT-85 | Skylands Ice World | Various | 6 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-86 | South Hunterdon HS | Various | 1 | \$548.37 | \$10.47 | \$558.84 | \$65.00 |
| AT-87 | Sparta High School | Various | 6 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-89 | Sussex County Tech | Various | 1 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-90 | Tenaflly High School | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |
| AT-91 | The Spa at Crystal Springs | Various | 1 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-92 | Union Catholic HS | Various | 1 | \$454.11 | \$8.67 | \$462.78 | \$65.00 |
| AT-93 | Vernon HS/Maple Grange | Various | 6 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-95 | Wallkill Valley Reg HS | Various | 6 | \$336.28 | \$6.42 | \$342.70 | \$65.00 |
| AT-96 | Warwick High School | Various | 1 | \$360.93 | \$6.89 | \$367.82 | \$65.00 |
| AT-97 | Watchung Hills HS | Various | 1 | \$446.63 | \$8.53 | \$455.16 | \$65.00 |
| AT-98 | West Caldwell Technical | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| | | | | | | | |
|--------|--------------------------|---------|---|----------|--------|----------|---------|
| AT-99 | West Essex High School | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-100 | West Milford HS | Various | 2 | \$398.42 | \$7.60 | \$406.02 | \$65.00 |
| AT-101 | West Morris Central HS | Various | 1 | \$430.56 | \$8.22 | \$438.78 | \$65.00 |
| AT-102 | West Point Military Acad | Various | 1 | \$454.11 | \$8.67 | \$462.78 | \$65.00 |
| AT-103 | Wyckoff YMCA | Various | 1 | \$441.26 | \$8.42 | \$449.68 | \$65.00 |

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

9. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school related athletic trips with Stocker Bus Company for the 2022 – 2023 School Year:

Stocker Bus Company
2022 - 2023 Athletic Trips
Multi Contract # A-1415-S
Bid Number 2014-2015-01-A
Renewal #8

*Based on the First 4 Hours

+Based on Drop only

| Trip ID # | Destination | Days/ Times | 2021-22 Cost Per Bus | CPI 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|--------------------|-------------|----------------------|-----------|----------------------|-------------|
| A-100 | Basking Ridge, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-101 | Bridgewater, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-102 | Clifton, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-103 | Holmdel, NJ | Various | \$353.78 | \$6.75 | \$360.53 | \$49.00 |
| A-104 | Livingston, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-105 | Morris Plains, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-106 | Passaic Valley, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-107 | Pequannock, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |

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AGENDA

July 26, 2022

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7:00 p.m. Public Session Resumes

| | | | | | | |
|-------|--|---------|----------|--------|----------|---------|
| A-108 | South Plainfield, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-109 | Annandale, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-110 | Clinton, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-112 | Flemington, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-113 | Glen Gardner, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-114 | Little Falls, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-115 | Pompton Lakes, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-116 | Saddle River, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-118 | Verona, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-119 | Washington, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-120 | Wayne, NJ | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-121 | Allamuchy, NJ* DROP ONLY | Various | \$234.03 | \$4.46 | \$238.49 | \$49.00 |
| A-122 | Boonton, NJ* DROP ONLY | Various | \$272.15 | \$5.19 | \$277.34 | \$49.00 |
| A-123 | Denville, NJ* DROP ONLY | Various | \$272.15 | \$5.19 | \$277.34 | \$49.00 |
| A-124 | Flanders, NJ* DROP ONLY | Various | \$272.15 | \$5.19 | \$277.34 | \$49.00 |
| A-125 | Franklin, NJ* DROP ONLY | Various | \$212.25 | \$4.05 | \$216.30 | \$49.00 |
| A-126 | Lafayette, NJ* DROP ONLY | Various | \$212.25 | \$4.05 | \$216.30 | \$49.00 |
| A-127 | Lopatcong/Phillipsburg, NJ* DROP ONLY | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-129 | Rockleigh, NJ* DROP ONLY | Various | \$321.13 | \$6.13 | \$327.26 | \$49.00 |
| A-130 | Vernon, NJ* DROP ONLY | Various | \$212.25 | \$4.05 | \$216.30 | \$49.00 |
| A-131 | Warwick, NY* DROP ONLY | Various | \$234.03 | \$4.46 | \$238.49 | \$49.00 |

Stocker Bus Company

Athletics

2022 - 2023

M/C # A-1516-S

Bid #2015-2016-01-A

Renewal #7

Based on the First 4 Hours

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| Trip ID # | Destination | Days/ Times | 2021-22 Cost Per Bus | CPI 1.91% | 2022-23 Cost Per Bus | Adj. Per Hr |
|-----------|-----------------------------|-------------|----------------------|-----------|----------------------|-------------|
| AT-03 | Architects Golf Club | Various | \$316.89 | \$6.05 | \$322.94 | \$50.00 |
| AT-05 | Black Bear Golf Course | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-06 | Blair Academy | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-09 | Bowling Green Golf Club | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-15 | Culver Lake Country Club | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-23 | Farmstead Country Club | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-24 | Flanders Valley Golf Club | Various | \$316.89 | \$6.05 | \$322.94 | \$50.00 |
| AT-32 | Hidden Acres Golf Course | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-42 | Knoll East Country Club | Various | \$316.89 | \$6.05 | \$322.94 | \$50.00 |
| AT-43 | Lake Mohawk CC | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-53 | Minerals Golf Course | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-54 | Montclair Golf/ Tennis Club | Various | \$316.89 | \$6.05 | \$322.94 | \$50.00 |
| AT-62 | Newton Country Club | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-82 | Rockaway River CC | Various | \$316.89 | \$6.05 | \$322.94 | \$50.00 |
| AT-83 | Rockaway Green Golf Acad | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-88 | Sparta Lanes | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |
| AT-94 | Wallkill Valley CC | Various | \$241.69 | \$4.61 | \$246.30 | \$50.00 |

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

10. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Renewal Contracts for the transportation of students to and from school related athletic and activity trips for the 2022-2023 School Year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Athletic and Field Trips

2022 - 2023

M/C# AF1617-S

Renewal #5

Bid #2016-2017-01-A

| Trip ID # | Destination | Times | 2021-22 Cost Per Bus | CPI - 1.91% | 2022-23 Cost Per Bus | Adj Per Hr |
|-----------|--|---------|-------------------------|----------------|-------------------------|---------------|
| AT-104 | Andover, NJ (Newton Driving Range) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| AT-105 | Bayville, NJ (Central Regional HS) | Various | \$421.93 | \$8.05 | \$429.98 | \$55.00 |
| AT-106 | Columbus, NJ (North Burlington HS) | Various | \$421.93 | \$8.05 | \$429.98 | \$55.00 |
| AT-107 | Franklinville, NJ (Delsea Regional HS) | Various | \$421.93 | \$8.05 | \$429.98 | \$55.00 |
| AT-108 | Mendham, NJ (Mendham Country Club) | Various | \$373.86 | \$7.14 | \$381.00 | \$55.00 |
| AT-109 | Park Ridge, NJ (Park Ridge HS) | Various | \$373.86 | \$7.14 | \$381.00 | \$55.00 |
| FT-57 | Allendale, NJ (Northern Highlands Reg HS) | Various | \$293.73 | \$5.61 | \$299.34 | \$55.00 |
| FT-58 | Budd Lake, NJ (Pax Amicus Theater) | Various | \$186.92 | \$3.57 | \$190.49 | \$55.00 |
| FT-59 | Camden, NJ (Rutgers) | Various | \$293.73 | \$5.61 | \$299.34 | \$55.00 |
| FT-60 | Corona/Queens, NYC (NY Hall of Science) | Various | \$293.73 | \$5.61 | \$299.34 | \$55.00 |
| FT-61 | Fair Lawn, NJ (Sandvik, Inc.) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| FT-62 | Fort Hancock, NJ (NJ Sea Grant Consortium) | Various | \$293.73 | \$5.61 | \$299.34 | \$55.00 |
| FT-63 | Franklin, NJ (WSUS) | Various | \$186.92 | \$3.57 | \$190.49 | \$55.00 |
| FT-64 | Hoboken, NJ (Stevens Institute of Technology) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| FT-65 | Irvington, NJ (Augusta Preschool Academy) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |

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7:00 p.m. Public Session Resumes

| | | | | | | |
|-------|---|---------|----------|--------|----------|---------|
| FT-66 | Jersey City, NJ (Liberty Science Center) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| FT-67 | Lyndhurst, NJ (Medieval Times) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| FT-68 | Toms River, NJ (Ocean Co. Comm College) | Various | \$293.73 | \$5.61 | \$299.34 | \$55.00 |
| FT-69 | Waldwick, NJ (Waldwick HS) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |
| FT-70 | Wayne, NJ (William Paterson Univ) | Various | \$267.03 | \$5.10 | \$272.13 | \$55.00 |

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

| | | | | |
|---------------|-------------------|----------------|--------------|--------------|
| | Joseph Conforth | Joseph Corazza | Wayne Dunn | Jill Ireland |
| Richard Klein | Elisabeth Schuman | LeeAnn Smith | Gayle Tidona | |

I. LEGAL

XIV. CORRESPONDENCE

XV. MISCELLANEOUS

- **SCHOOL BOARD MANDATED TRAINING**

Please contact the Board Office if you need to be scheduled.

XVI. PUBLIC COMMENTS (Name and Address)

XVII. NON COMMITTEE BOARD MEMBER REPORTS/COMMENTS

XVIII. OTHER BUSINESS

1. For the purpose of public disclosure and in accordance with the Open Public Records Act (OPRA) the High Point Regional High School Board Office has received and responded to the following OPRA requests over the past month. [The Board will continue to provide this information on a monthly basis]:

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Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

AGENDA

July 26, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

| Date Rec'd | Date Sent | From | Request | Total Time Required | Legal Fees | Total Dist Cost Est |
|------------|-----------|--------------|--|---------------------|------------|---------------------|
| 06/27/22 | 06/30/22 | SmartProcure | Purchasing records from 11/22/21 to current. | 20 minutes | \$0 | \$22.60 |

XIX. ADJOURNMENT

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

SDR:lk
7/22 /22