

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

I. CALL TO ORDER

II. FLAG SALUTE

III. OPEN PUBLIC MEETINGS ACT STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advanced notice of, and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act, the Board of Education has caused notice of this meeting to be published by having the date, time, and place, thereof, posted at the Augusta, Branchville, and Sussex Post Offices, and notice sent to the New Jersey Herald, the Sunday Herald and the Clerk of the Boroughs of Branchville and Sussex and the townships of Frankford, Lafayette, and Wantage.

IV. MISSION STATEMENT

HIGH POINT REGIONAL HIGH SCHOOL, IN PARTNERSHIP WITH STAFF, FAMILY AND COMMUNITY, IS DEDICATED TO THE QUEST FOR INDIVIDUAL EXCELLENCE. BY FOSTERING HIGH STANDARDS OF ACHIEVEMENT, WE PREPARE STUDENTS TO BECOME RESPONSIBLE AND PRODUCTIVE MEMBERS OF A DIVERSE SOCIETY.

V. ROLL CALL

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	
Scott Ripley, Ed.D.	James Minkewicz		# of Public ___	Quorum Yes No

VI. EXECUTIVE SESSION

A motion will be made that the High Point Regional High School Board of Education enter Executive Session to provide an update on legal, personnel, & negotiations items, which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, Open Public Meetings Act. Any

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discussions held by the Board which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session, in person and virtually, at the conclusion of the Executive Session. It is not anticipated that any action will be taken.

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VII. MOTION TO RETURN TO PUBLIC SESSION

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

VIII. OTHER BUSINESS

IX. APPROVAL OF MINUTES

Regular Meeting Minutes -
Executive Session Minutes -

September 27, 2022
September 27, 2022

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

X. PUBLIC COMMENTS - AGENDA ITEMS ONLY (Name and Address)

In accordance with the Open Public Meeting Act, we will open the public comments (for agenda items only) at this time. Each speaker should state his/her name and address. You will have three (3) minutes to address the Board, which will be timed by the Board President or designee. We will limit this section to no longer than 45 minutes. Please be respectful and mindful that your comments are being recorded.

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XI. PRESENTATIONS

STUDENT COUNCIL

Lindsay Orellana, **student representative member of the Board**, will give an update on the activities of the Student Council.

HPEA

Ms. Carla Mancuso, HPEA President, will update the Board of Education on HPEA items.

PRINCIPAL'S REPORT/ATHLETICS/PUBLIC HEARING ON STUDENT SAFETY DATA SYSTEM (SSDS) REPORT

Mr. Jonathan Tallamy will update the Board on items pertaining to the High School, Athletics and will facilitate the Public Hearing on the SSDS Incident Report for the 2021-2022 School Year.

CURRICULUM AND INSTRUCTION

Mr. Seamus Campbell will present to the Board Spring 2022 NJSLA Results, as well as other matters related to curriculum and instruction.

XII. ACTION ITEMS

A. CURRICULUM, INSTRUCTION AND TECHNOLOGY

1. The **Faculty Attendance** rate for September is 95.5%. (Attachment A-1)
2. The **Student Attendance** rate for September is 93.2%. (Attachment A-2)
3. Enclosed is a copy of the **Suspension Report** for September . (Attachment A-3)
4. It is recommended by the Superintendent that the Board of Education approves the **Harassment, Intimidation and Bullying Report** for the period September 28, 2022 through October 27, 2022. (Attachment A-4).

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(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

5. It is recommended by the Superintendent that the Board of Education approves the **Curricular Field Trips and Co-Curricular Field Trips** listed on the attached rosters. (Attachment A-5a and A-5b)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended by the Superintendent that the Board of Education approves the **Professional Development** activities as listed on the attached roster. (Attachment A-6)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended by the Superintendent that the Board of Education approves the **HIB Self Assessment**, for the 2021/2022 school year, which will be submitted to the NJDOE. (Attachment A-7)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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8. It is recommended by the Superintendent that the Board of Education approves the **District Nursing Services Plan** for the 2022/2023 school year as outlined in NJAC 6A:16-2.1 through 2.5. (Attachment A-8)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended by the Superintendent that the Board of Education approves the updated list of **Interdistrict Choice/On-Roll Other Students 2022-2023**:

Interdistrict Choice/On-Roll Other Students 2022-2023	
Student ID #	
2300505*	2400325**
2300230*	2300320**
2400140*	2600255**
2600525*	2400290**
2600530*	
* Choice Student	
** On-Roll Other	

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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B. PERSONNEL

1. It is recommended by the Superintendent that the Board accepts the **resignation** of Tylar Gonnoud, Grounds/Custodian, effective October 14, 2022.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended by the Superintendent that the Board of Education approves an **extended sick leave** for Employee #622, beginning October 24, 2022 until April 24, 2023 or as soon as cleared by physician.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended by the Superintendent that the Board of Education approves the following as **Substitutes** for the 2022/2023 school year, pending receipt of all required paperwork:

Melissa Biasi	Teacher
Kristy Bodle	Teacher
Alexis Haurey	Teacher
Gabrielle Carter	Teacher
Anthony Kishko	Teacher
Tchaka Shipp	Teacher

(ACTION) Motion by _____, seconded by _____
DISCUSSION

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Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended by the Superintendent that the Board of Education approves Teresa Roman for **after school detention** coverage, effective September 1, 2022, for the 2022/2023 school year, at the hourly rate of \$20. Vouchers must be submitted for payment.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

5. It is recommended by the Superintendent that the Board of Education approves a **salary adjustment** of \$500 for Nikolas Polizos, in his part time position of Paraprofessional Aide, for his highly qualified status as per the HPEA contract, for the 2022/2023 school year.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended by the Superintendent that the Board of Education approves Devon Campbell as a **student worker** in the School Store for the 2022/2023 school year, at the State minimum hourly rate of \$13, which will increase to \$14.13 as of January 1, 2023. The student will work no more than 15 hours per week.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

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Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended by the Superintendent that the Board of Education approves Alyssa Ragnetti as a **Substitute Athletic Trainer**, at the rate of \$50 per hour, for the 2022/2023 school year.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

8. It is recommended by the Superintendent that the Board of Education approves Michael Babich as a full time **Grounds Custodian**, at the prorated annual salary of \$47,958, Step 6 on the Custodial Salary Guide, plus a Sunday shift differential of \$1,000, prorated, effective November 16, 2022 for the 2022/2023 school year.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended by the Superintendent that the Board of Education approves a **revised contract** for Joseph LePore, Grounds Custodian, due to a shift change, effective November 16, 2022.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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C. EXTRA-CURRICULAR

1. It is recommended by the Superintendent that the Board of Education approves the following **Extra Curricular Appointments** for the 2022/2023 school year:

Activity	Position	Name	Long. Elig	Service Years	Step	Base	Long	Total
Ice Hockey	Asst. Coach	Justin Rogoff	N	N/A	3	\$5,559.00	N/A	\$5,559.00
NHS	Advisor	*Arthur Mina	N	9	5	\$3,810.00	N/A	\$3,810.00

*Originally approved as co-advisor

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended by the Superintendent that the Board of Education accepts the **resignation** of Rebecca Sarno as National Honor Society co-advisor, effective immediately.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended by the Superintendent that the Board of Education approves Ronald Brevot as a **Volunteer** Girls' Wrestling coach for the 2022/2023 school year.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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D. POLICY

E. NEGOTIATIONS

F. BUILDINGS & GROUNDS

1. It is recommended by the Superintendent that the Board of Education approves the 2022 **Health and Safety Evaluation Checklist**. This checklist is part of the District's NJQSAC requirements and evaluates the health and safety of the facilities for students and staff.

G. FINANCE

1. It is recommended that the Board of Education **accepts the Report of the Board Secretary/Business Administrator** for the month of September, 2022. (Attachment G-1)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

2. It is recommended that the Board of Education **accepts the Report of the Treasurer** for the month of September, 2022. (Attachment G-2)

We hereby certify, pursuant to N.J.A.C. 6A:23-2.11 (c)3, that as of the date of the Board Secretary's Monthly Financial Reports, no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a).

(ACTION) Motion by _____, seconded by _____
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Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended that the Board of Education approves the **Report of Transfers and the Minimum Expense Transfer Report** for the month of September, 2022. (Attachment G-3a and G-3b)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended that the Board of Education approves for **payment** the attached schedule of audited bills, dated October 27, 2022. (Attachment G-4)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

5. It is recommended that the Board of Education accepts the **Adult Education, Agency Account, Athletic Account, Cafeteria Account, Principal's Petty Cash Account, Scholarship Account and Student Activities** for the month of September, 2022. (Attachment G-5)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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6. It is recommended that the Board approves the **Comprehensive Maintenance Plan** for FY 2022-23. (Attachment G-6)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

7. It is recommended that the Board approves the **Annual Required Maintenance Budget Worksheet (M1)** for FY 2022-23. (Attachment G-7)

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

8. It is recommended that the Board approves the transfer of \$43,900 from the **maintenance reserve** account for the following project:

- Repairs and Resurfacing of High Point Regional HS Tennis Courts.

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended that the Board approves membership in Sourcewell, a local-government-unit and public agency, as a **service cooperative** to provide programs and services to education and government. (Note: There is no cost to the school for this membership)

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(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

10. It is recommended that the Board approves an agreement with **Sparta Newton Urgent Care (Atlantic Health System)**, for Occupational Health related services.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

11. It is recommended that the Board approves an agreement with **Tri-County Behavioral Care for In-District Counseling Services (IDC)**, including Individual Counseling, Group Counseling, Parent Support Group and Education Programs for Students and Parents.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

12. It is recommended that the Board approves the **I-Donate-Goods fundraiser** for the Class of 2025. All items accepted can either be redistributed or recycled into new goods, e.g., clothing, linens, shoes/sneakers, handbags/purses, belts and stuffed animals.

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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13. It is recommended that the Board gratefully accepts the attached list of **donations** received from sponsors of our Cheerleading team. (Attachment G-8)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

14.

It is recommended that the Board approve **Wantage Excavating Company** to perform work related to the winter maintenance/snow removal during the 2022/2023 school year as per the attached quoted amounts. The contract includes a \$3000 minimum compensation charge if there is little or no snowfall during the season. (Attachment G-9)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

15. It is recommended that the Board approves the **disposal** of the following gym equipment that has been deemed beyond repair and unusable by our preventative maintenance company:

Two (2) Life Fitness Ellipticals-Purchased circa 2005
Two (2) Landice Sport Trainer Treadmills-Serial #L7699-16 & 17
Incline Bench-damaged and unusable
Total Gym XL3 - Pulley system damaged beyond repair

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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16. It is recommended that the Board approve the removal and **disposal** of the attached list of reference materials, that are ten or more years old, in order to keep our Media Center and resources up to date. All materials will be offered to classes and the community prior to disposal. (Attachment G-10)

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

H. TRANSPORTATION

1. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for the 2022 – 2023 School Year:

Host – High Point Regional High School

Joiner – Lafayette Township Board of Education

Total - \$14,308.00

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
HP-1	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	15	6	\$6,132.00
HP-2	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	16	7	\$7,154.00
HT-3	Sussex Tech/Charter	9/1/22	6/30/23	22	1	\$1,022.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

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2. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for the 2022 – 2023 School Year:

Host – High Point Regional High School

Joiner – Kittatinny Regional High School

Total - \$6,070.83

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
HP-2	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	16	2	\$2,044.00
HT-3	Sussex Tech/Charter	9/1/22	6/30/23	23	2	\$4,026.83

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

3. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for the 2022 – 2023 School Year:

Host – High Point Regional High School

Joiner – Frankford Twp Board of Education

Total - \$14,308.00

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
HP-2	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	16	13	\$13,286.00
HT-3	Sussex Tech/Charter	9/1/22	6/30/23	23	1	\$1,022.00

(ACTION) Motion by _____, seconded by _____

DISCUSSION

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Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

4. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for the 2022 – 2023 School Year:

Host – High Point Regional High School

Joiner – Sussex Wantage Regional Bd of Ed

Total - \$76,650.00

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
HP-1	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	15	20	\$20,440.00
HT-1	Sussex Tech/Charter	9/1/22	6/30/23	24	14	\$14,308.00
HT-2	Sussex Tech/Charter	9/1/22	6/30/23	39	16	\$16,352.00
HT-3	Sussex Tech/Charter	9/1/22	6/30/23	23	2	\$2,044.00
HT-6	Sussex Tech/Charter	9/1/22	6/30/23	13	5	\$5,110.00
HT-7	Sussex Tech/Charter	9/1/22	6/30/23	22	18	\$18,396.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

5. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for the 2022 – 2023 school year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Host – High Point Regional High School

Joiner – Sussex County Regional Cooperative

Total - \$60,303.94

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Joiner Cost
HT-1	Sussex Tech/Charter	9/1/22	6/30/23	24	6	\$4,088.00
HT-4	Sussex Tech/Charter	9/1/22	6/30/23	0	9	\$8,604.17
HT-5	Sussex Tech/Charter	9/1/22	6/30/23	0	8	\$5,197.89
HT-6	Sussex Tech/Charter	9/1/22	6/30/23	13	5	\$5,110.00
HT-8	Sussex Tech/Charter	9/1/22	6/30/23	0	14	\$12,775.88
HP-4	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	0	24	\$24,528.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

6. It is recommended by the Superintendent that the Board approves the following Joint Transportation Agreements for routes for the 2022 – 2023 school year:

Host – High Point Regional High School

Joiner – Sussex-Wantage Bd of Ed

Total Joiner Cost - \$20,700.00

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	2022-23 Joiner Cost
HPS-1603	Lakeland Andover School	9/1/22	6/30/23	2	1	\$20,700.00

7. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreements for transportation of students for the 2022–2023 School Year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total - \$762,827.65

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
Q-031	Broadstep Academy	9/1/22	6/30/23	0	1	\$20,200.00
HPS-1802	Celebrate the Children	9/1/22	6/30/23	0	2	\$67,500.00
HPS-2101	Chancellor Academy	9/1/22	6/30/23	0	4	\$72,285.00
E-23022	County College of Morris	9/1/22	6/30/23	0	1	\$54,240.00
E-23030	Developmental Learning Center	9/1/22	6/30/23	0	1	\$99,000.00
HPS-2201	Essex Valley School	9/1/22	6/30/23	0	2	\$58,320.00
E-0189	Lakeland Andover	9/1/22	6/30/23	1	2	\$44,730.00
HPS-2202	Newton Medical Ctr/Project Search - NHA	9/1/22	6/30/23	0	1	\$44,820.00
HPS-1701	Northern Hills Academy	9/1/22	6/30/23	0	3	\$48,744.00
NH-1	Northern Hills Academy	9/1/22	6/30/23	1	1	\$13,552.20
E-1081	Northern Hills Academy	9/1/22	6/30/23	1	1	\$13,716.45
Q-094	Wallkill Valley Regional High School	9/1/22	6/30/23	0	2	\$99,900.00
HPQ22-2	Wallkill Valley Regional High School	9/1/22	6/30/23	0	1	\$44,820.00
HPQ22-1	Windsor School	9/1/22	6/30/23	0	1	\$81,000.00

(ACTION) Motion by _____, seconded by _____

DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

8. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreement for the transportation of students to and from school for the 2022 – 2023 School Year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Host – Vernon Township

Joiner – High Point Regional High School

Total Joiner Cost - \$32,214.40

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	2022-23 Joiner Cost
VT4	Sussex Tech/Sussex Charter	9/1/22	6/30/23	30	3	\$3,066.00
VT8	Sussex Tech/Sussex Charter	9/1/22	6/30/23	32	1	\$1,022.00
NH-1	Northern Hills Academy	9/1/22	6/30/23	1	2	\$27,104.40
V9	Vernon Twp. High School	9/1/22	6/30/23	58	1	\$1,022.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

9. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Joint Transportation Agreement for the 2022 – 2023 school year:

Host – High Point Regional High School

Joiner – Wallkill Valley Regional High School

Total - \$172,392.93

Route #	Destination	Start Date	End Date	# of Host Students	# of Joiner Students	Route Cost
HP-4	Pope John/Rev Brown/Hilltop/Veritas	9/1/22	6/30/23	0	23	\$23,506.00
HT-1	Sussex Tech/Charter	9/1/22	6/30/23	24	4	\$5,533.07
HT-4	Sussex Tech/Charter	9/1/22	6/30/23	0	33	\$31,548.60
HT-5	Sussex Tech/Charter	9/1/22	6/30/23	0	49	\$31,837.08
HT-6	Sussex Tech/Charter	9/1/22	6/30/23	13	17	\$22,588.41
HT-8	Sussex Tech/Charter	9/1/22	6/30/23	0	30	\$27,376.89
VT4	Sussex Tech/Charter	9/1/22	6/30/23	0	3	\$3,066.00
VT8	Sussex Tech/Charter	9/1/22	6/30/23	0	1	\$1,022.00

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

HPST-PM	High Point Shuttle from Tech (Choice/ST)	9/1/22	6/30/23	6	1	\$1,535.00
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(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

10. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Quoted Contracts for athletic trips for the 2022 – 2023 School Year:

D.W. Clark & Sons, Inc.

Q-21

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-21	Jefferson Twp HS	2:45 pm/ 8:15 pm	One 54 pass school bus for HP's Girls V/JV Soccer Teams on 10/6/22	\$595.00	Per Hour	\$85.00

D.W. Clark & Sons, Inc.

Q-23

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-23	Jefferson Twp HS	2:45 pm/ 7:30 pm	One 54 pass school bus for HP's V/JV Field Hockey Teams on 10/13/22	\$595.00	Per Hour	\$85.00

D.W. Clark & Sons, Inc.

Q-24

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
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HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Q-24	Hackettstown HS	2:45 pm/ 6:15 pm	One 54 pass school bus for HP's FR Boys Soccer Team on 10/13/22	\$525.00	Per Hour	\$85.00
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D.W. Clark & Sons, Inc.

Q-29

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-29	Newton HS	2:45 pm/ 6:15 pm	One 54 pass school bus for High Point's Girls Varsity Soccer Team on 10/10/22	\$475.00	Per Hour	\$65.00

D.W. Clark & Sons, Inc.

Q-31

Athletic Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-31	Roxbury HS	2:45 pm/ 6:45 pm	One 54 pass school bus for High Point's V/JV Field Hockey Team on 10/17/22	\$625.00	Per Hour	\$65.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

11. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Quoted Contracts for curricular trips for the 2022 – 2023 School Year:

Krapf School Bus

Q-28

Curricular Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
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HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Q-28	No Limits Café, 418 St. Rte 35, Red Bank, NJ	8:00 am/ 2:15 pm	One 54 pass school bus for HP's MCI/LLD Classes on 11/1/22	\$562.50	Per Hour	\$90.00
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(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

12. It is recommended that the Board, upon recommendation of the Superintendent, approves and authorizes the execution of the following Quoted Contracts for curricular trips for the 2022 – 2023 School Year:

D.W. Clark & Son, Inc.
Q-34
Co-Curricular Trip

ID #	Destination	Depart/ Return	Basis of the Bid Per Bus	Cost Per Bus	Basis of Adj	+/- Adj/Hr
Q-23	Jefferson Twp HS	7:30 am/ 2:30 pm	One 54 pass school bus for HP's Debate Team on 10/28/22	\$595.00	Per Hour	\$65.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

13. It is recommended by the Superintendent that the Board approves the following Joint Transportation Agreement with Lenape Valley Regional High School for School Related Activities for the 2022 – 2023 school year:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Host – High Point Regional High School

Joiner – Lenape Valley Regional High School

Route #	Destination	Start Date	End Date	Basis of the Agreement Per Bus	Per Bus Cost
HP-MCT	Morris County Technical School	10/20/22	10/20/22	One 54 passenger school bus for HP's V/JV Boys Soccer	\$475.00

(ACTION) Motion by _____, seconded by _____
DISCUSSION

Roll Call Vote

Joseph Conforth	Joseph Corazza	Wayne Dunn	Jill Ireland	Richard Klein
Josh Osband	Elisabeth Schuman	LeeAnn Smith	Gayle Tidona	

XIII. LEGAL

XIV. CORRESPONDENCE

XV. MISCELLANEOUS

- **SCHOOL BOARD MANDATED TRAINING**
Please contact the Board Office if you need to be scheduled.

XVI. PUBLIC COMMENTS (Name and Address)

XVII. NON COMMITTEE BOARD MEMBER REPORTS/COMMENTS

XVIII. OTHER BUSINESS

1. For the purpose of public disclosure and in accordance with the Open Public Records Act (OPRA) the High Point Regional High School Board Office has received and responded to the following OPRA requests over the past month. [The Board will continue to provide this information on a monthly basis]:

HIGH POINT REGIONAL HIGH SCHOOL

Sussex, New Jersey 07461

BOARD OF EDUCATION REGULAR MEETING

PUBLIC HEARING STUDENT SAFETY DATA SYSTEM (SSDS) INCIDENT REPORT

AGENDA

October 27, 2022

6:00 p.m. Open Meeting-Enter Executive Session

7:00 p.m. Public Session Resumes

Date Rec'd	Date Sent	From	Request	Total Time Required	Legal Fees	Total Dist Cost Est

XIX. ADJOURNMENT

(ACTION) Motion by _____, seconded by _____

All in favor _____ Time: _____ pm

SDR:lk
10/20/22